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## 2013-2014 <br> OFFICIAL YEAR BOOK



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## OPENING MESSAGE FROM THE EXECUTIVE COMMITTEE

The Executive Committee would like to welcome all the athletes and parents taking part in Belmont Little Athletics Centre's $44^{\text {nd }}$ season. If you are new to athletics, this book contains plenty of useful information about Little Athletics. If you can't find the information you are looking for in this book then please ask your Club Manager.

Little Athletics is about family, fun, fitness and doing your best. We have boys and girls of all ages and sporting abilities at our centre, and by accepting these values we can all support the young athletes of the Centre celebrate their success and encourage them to achieve their personal goals. One of the most rewarding sights is the way athletes respond as they are cheered and encouraged down the finishing straight. It is a great reminder of why we are all here. At the same time we have a duty to coach and develop the athletes so that when they go to state events they understand the rules of the sport. These rules are backed up with the codes of conduct for athletes and parents published in this book. Please take the time to read and understand them.

The volunteer officials and assistants running the sites each week make our sport possible. They don't always have an easy role, however they are in the best position to make decisions and do so to the best of their ability. They deserve our respect and support. We encourage interested people to consider becoming an official, it is a great way to be close to the action, and without officials there is no Centre.

We would like to encourage everybody at Belmont to be their best, respect the people and property of the Centre and be conscious of promoting the enjoyment of Little Athletics for everyone. There are many ways to help, signing on to the site roster promptly to get the events going early, cleaning your club area at the end of the day, helping with your club fundraising, or sitting your Level D or C exams and becoming an official yourself. It is all the little things that add up to make the Belmont Centre a pleasant place to be over summer.

Welcome back to Belmont Little Athletics, or welcome for the first time. We wish everyone a successful and enjoyable season.

BLAC Executive Committee.

## LITTLE ATHLETICS IN AUSTRALIA

Nationally the Little Athletics governing body is Australian Little Athletics (ALA). ALA comprises of a Board of Management elected from nominations submitted by the State Associations. ALA is responsible for establishing national policies and sponsorship of the sport.

West Australian Little Athletics (WALA) is the State Association and is managed by a Board of Management elected by the affiliated Little Athletics Centres. WALA responsibilities include organising State events and Championships, obtaining sponsorship and government support, providing administrative support for affiliated Centres as well as education and assistance for coaches and officials.

The Centres, such as Belmont Little Athletics Centre (BLAC), organise weekly competitions for athletes in their geographical area. Volunteer Executive Committee members are elected at an AGM by members of the affiliated Clubs to manage the Centre. Centres are grouped into regional Zones and compete annually at an Inter-centre competition (called Zones) which is organised by a Zone Committee elected by the Centres within each Zone. Through this competition athletes qualify to compete at the State Track \& Field Championships.

Clubs affiliate with their local Centre and organise training sessions for the athletes registered with them as well as keep the athletes informed of upcoming events. The Clubs meet weekly to compete at the Centre in programmed track and field competition. The Club Committees are volunteer parents who are elected by the members from within their Club.

More information can be obtained by visiting the Belmont Little Athletics Centre website at www.blac.asn.au or the WALA website at www.walittleathletics.com.au

## BELMONT LITTLE ATHLETICS CENTRE AFFILIATED CLUBS

CLUB<br>Carlisle / Rivervale<br>Forrestfield<br>High Wycombe<br>Kalamunda / Lesmurdie<br>Kewdale<br>Victoria Park

| CLUB COLOURS | CLUB CONTACT | PHONE NUMBER |
| :--- | :--- | :---: |
| Red/Green / Black | Mike Munro | 0408092232 |
| White/Red / Black | Vito Vargiolu | 0424804449 |
| Blue/White / Black | Leanne Wallace-Gibb | 0435031226 |
| Lime Green / Black | kllac@hotmail.com | - |
| Gold/White / Black | Catherine Naylies-Pereira | 0408959799 |
| Orange/White / Black | Andrew Mansey | 0411161028 |

## BELMONT LITTLE ATHLETICS CENTRE IS PROUDLY AFFILIATED WITH WEST AUSTRALIAN LITTLE ATHLETICS

## BLAC INC. EXECUTIVE COMMITTEE

Centre President
Executive Officer
Treasurer
Registrar
Arena Manager
Championships Officer
Publicity Officer
Officer of Officials
Records and Ranking Officer Coaching Coordinator
Chief Field Umpire
Chief Track Umpire

Glenn Bartlett
Tracey Blair
Anna Munro
Mike Munro
president@blac.asn.au
admin@blac.asn.au
treasurer@blac.asn.au
registrar@blac.asn.au

Cheryl Short cashort@aapt.net.au

## BLAC INC. NON-EXECUTIVE OFFICE BEARERS

Administrator of Clubs
Announcer
Assistant Records/Rankings Officers
Canteen Manager
Centre Delegate 1 (to WALA)
Centre Delegate 2 (to WALA)
Chief Starter
Chief Timekeeper
Equipment Officer
First Aid Officer
Winter Officer (2011)
Website Administrator

Valerie Goodreid

Glenn Bartlett
Sara Lindquist
Terry Veivers
Craig Middleton-White

## A NOTE OF THANKS:

We would like to thank the City of Belmont for their continuing support of Belmont Little Athletics Centre and would ask that all BLAC Members please respect the grounds and facilities at Gerry Archer Athletic Track so that athletes and supporters can enjoy the best environment possible.

## PLEASE NOTE:

In the interests of pedestrian safety cars are not permitted inside the entrance gates. Only vehicles displaying a valid ACROD permit may use the designated disabled parking zone. Please be aware of athletes while entering and leaving the car-park.

We would also like to remind all members that skateboards, scooters, roller-blades and roller-skates are prohibited from use anywhere within the arena or car park for the safety of all members.


## GERRY ARCHER ATHLETICS TRACK IS A SMOKE-FREE VENUE

Smoking is not permitted anywhere within the arena or 10 m of any entry/exit gates during competition days, centre training or any other BLAC function or activity.

## BELMONT LITTLE ATHLETICS CENTRE LIFE MEMBERS

| 1977 Joy Hardman | 1984 Tony Salmon | 1996 Anne Redmond | 2004 Craig Middleton-White |
| :--- | :--- | :--- | :--- |
| 1980 Roy Cannon | 1985 Jean Crockett | 1996 Peter Redmond (Dec.) | 2007 Georgie Boyle |
| 1980 Margaret Harman | 1985 Frances French | 1996 Krys Roberts | 2007 David Jarvis |
| 1980 Noelene MacKenzie | 1987 Lesley Romeo | 1996 Neil Roberts | 2009 Toni Clarke |
| 1980 Vema Mason | 1992 John Milburn | 1997 Rob Bowen | 2010 Kevin Kentish |
| 1980 Wendy Murray | 1993 Bev Frost | 1997 Jill McIntosh | 2012 Bradley Edwards |
| 1983 Merle Carter (Dec.) | 1993 John Marsh | 1998 John Fouweather | 2013 Catherine Geneste |
| 1983 Mavis Lee | 1994 Ron Hardman (Dec.) 2001 Trish Gunn |  |  |

## BELMONT LITTLE ATHLETICS CENTRE PATRONS

2009 Mr. Fred Rae

2010 Mr. Eric Ripper

2011 Mr. Eric Ripper
2012 Mr. Eric Ripper

## BELMONT LITTLE ATHLETICS CENTRE STATE U13 REPRESENTATIVES HONOURS LIST <br> Girls

Year Boys
1971 I. Wilson
1972 S. Dennon, G. Keeley, D. Miller, R. Smith

1973 I. Murray
1974 N. Harman, A. Martin
1975
1976
1977
1978
1980
1981
1982
1985
1986
1989
1990
1993
1997
1999
2000
2001
rvis
2004 C. Wells
2005 R. Suckling
2006 C. Dale
2009 B. McInerney
R. Joyce, B. Renton, A. Watson
R. Crockett, D. Ogg
A. Frew, B. Netherway
M. Lewenhoff
S. Anderson
P. Campo
S. Luckens, A. Sampey
T.Abreu, S. Boyle
M. Webber
B. Jarvis
O. Allen, D. Coplen, M. Prestige
N. Hitchens, M. Strachan
T. Armstrong, M. Brignoli, C. Perry, C. Tunstall
S. Timmings, S. Wijesundera

K, Tunstall, S. Wijesundera
T. Heys, R. Lee
N. Gallagher
V. French
T. Walsh
J. Davies
A. Frew, J. Taputoro
M. Madgic, C. Boyanich
J. Ward
S. Kassem

## BELMONT LITTLE ATHLETICS CENTRE <br> STATE TEAM OFFICIALS HONOURS LIST

R. Hardman (Manager)
J. Hardman (Manageress)
R. Smith (Manager)

1976
1980
J. Hardman (Manageress)
N. MacKenzie (Manageress)

1981
1982
1983
1986
2012
2013
N. MacKenzie (Manageress)
F. French (Manageress)
M. Lee (Coach)
F. French (Manageress)
F. French (Singapore Team Manageress)
T. Petts (Coach)
T. Petts (Coach)

## 2012 - 2013 HONOURS \& AWARDS

## BELMONT LITTLE ATHLETICS CENTRE CAPTAINS

Each season, Clubs nominate and the Executive Committee select two athletes to represent our Centre as Centre Captains. The 2012-2013 captains were:

Ashlee Vievers (Forrestfield) Steven Fare (Carlisle/Rivervale)

## BELMONT SPORTSPERSON OF THE YEAR

## PERPETUAL TROPHY WINNERS

For outstanding performances in the following event categories:

| South Australian LA Team Trophy | Middle Distance <br> Vanessa French Trophy | Taleisha Unger (Kalamunda/Lesmurdie) |
| :--- | :--- | :--- |
| Throws |  |  |
| Pat Lewis Trophy | Sprints \& Hurdles | Jordan Roads (Forrestfield) |
| Kim Beazley Trophy | Jumps | Taneira Hansord (Carlisle/Rivervale) |
| Merle Carter Trophy | Walks | Zac Partington (Forrestfield) |
| Most Promising Flying Bee |  | Kade Rafferty (Kalamunda/Lesmurdie) |
| Most Outstanding Under 7 |  | Evan Gentry (Kewdale) |
| Junior Athlete Of The Year |  | Jasmin Long (Kalamunda/Lesmurdie) |

## Doug Hansey Award

## CHAMPION CLUBS

French Family Trophy Champion Club - Overall Winner
Kalamunda/Lesmurdie (23479 Points)
Joy Hardman Trophy Champion Club - Handicap Winner
Carlisle/Rivervale (198.81 Points)

## March Past Award Winners

High Wycombe

## CLUB AGE GROUP CHAMPIONS

## Girls

Flying B's
U/7
U/8
U/9
U/10
U/11
Kalamunda/Lesmurdie
U/13 Kalamunda/Lesmurdie
U/14 High Wycombe
U/15 Forrestfield
U/16 Kalamunda/Lesmurdie
U/17 Kalamunda/Lesmurdie

## Boys

Carlisle/Rivervale
Carlisle/Rivervale
Kewdale
Kewdale
Kalamunda/Lesmurdie
High Wycombe
Kalamunda/Lesmurdie
Kalamunda/Lesmurdie
Forrestfield
Carlisle/Rivervale
Carlisle/Rivervale
Kalamunda/Lesmurdie

## CHRISTMAS GIFT 100m HANDICAP WINNERS

Juniors

|  | Girls | Boys |
| :--- | :--- | :--- |
| $\mathbf{1}^{\text {st }}$ | Rosie McGehan (Kalamunda/Lesmurdie) | $\mathbf{1}^{\text {st }}$ James Pritchard (Carlisle/Rivervale) |
| Eq 2 $^{\text {nd }}$ | Charlie Kroon (High Wycombe)) | $\mathbf{2}^{\text {nd }}$ Jordan Roads (Forrestfield) |
| Eq 2 |  |  |

## 1500m INVITATIONAL WINNERS

## Belmont Athletes

|  | Girls |
| :--- | :--- |
| $\mathbf{1}^{\text {st }}$ | Tarsha Lee Hansord (Carlisle/Rivervale) |
| $\mathbf{2}^{\text {nd }}$ | Jasmin Long (Kalamunda/Lesmurdie) |
| $\mathbf{3}^{\text {rd }}$ | Sharise Coote (Vic Park) |

## Boys

Conor Andrews (Kalamunda/Lesmurdie)
Andrew Hilditch (High Wycombe) Michael Willcock (Kalamunda/Lesmurdie)

## Visiting Athletes

## Girls

$1^{\text {st }} \quad$ Brandi Burnett (Baldivis)

## Boys

Daniel Sharp (Beechboro)
Henry Greenwood (Melville)
$2^{\text {nd }} \quad$ Tia Chitty (Hamersley)
$3^{\text {rd }} \quad$ Lauren Hyde-Colling (Melville)

## BLAC NINE-YEAR SERVICE ATHLETE AWARDS

Zac Partington

## BLAC SIX-YEAR SERVICE ATHLETE AWARDS

Riley Partington, Brayden Rowe, Kira Oborne, Chloe Messere, Mikayla Pritchett, Ayesha Wallace-Gibb, Ben Farr

## WALA EIGHT-YEAR SERVICE ATHLETE AWARDS

## WALA TEN-YEAR SERVICE PARENT AWARDS

## WALA SIX-YEAR SERVICE PARENT AWARDS

## WALA THREE-YEAR SERVICE PARENT AWARDS

## WALA CENTRE AWARDS

Centre Administrator of the Year
Centre Official of the Year
Centre Coach of the Year

## 2012-2013 REPRESENTATIVE HONOURS

## INTERNATIONAL STATE TEAM MEMBERS

Steven Fare

## NATIONAL STATE TEAM MEMBERS

No representatives this year
STATE RELAY CHAMPIONSHIPS MEDAL WINNERS
WA Athletics Stadium, December 11, 2011
U8 Girls $4 \times 100 \mathrm{~m}$
Silver Medal
Annaleigh Lewis, Taleisha Unger, Paige Bower, Laura Stump, Stephanie Della-Franca
Coach: Glenn Bartlett

## STATE MULTI EVENT CHAMPIONSHIPS MEDAL WINNERS

WA Athletics Stadium, February $11^{\text {th }} 2012$
No medallists this year.

ZONE CHAMPIONSHIPS FINALISTS \& MEDAL WINNERS (U7 to U9)
Langford Oval, March 9 \& 10, 2013

```
UNDER }7\mathrm{ BOYS
70M
1. EVAN GENTRY BEL }11.8
4. KAMREN GATELY BEL }12.1
6. LEO VULINOVIC BEL }13.8
7. KHYRAN ELLIOTT BEL }14.1
100M
1. EVAN GENTRY BEL }16.5
6. KAMREN GATELY BEL }17.3
200M
1. EVAN GENTRY BEL 38.79
5. KHYRAN ELLIOTT BEL 43.46
DISCUS
4. TULLY SEARLE BEL 09.77m
SHOT
1. LEO VULINOVIC BEL 05.80m
6. DANIEL THORNE BEL 02.53m
JAVELIN
2. TULLY SEARLE BEL 15.59m
3. KAMREN GATELY BEL 11.00m
5. KHYRAN ELLIOTT BEL 07.06m
7. DANIEL THORNE BEL 05.70m
LONG JUMP
1. EVAN GENTRY BEL 03.09m
UNDER }8\mathrm{ BOYS
60M HURDLES
2. ORLANDO GATELY BEL 11.90
7. LUCAS NAYLIES-PEREIRA BEL }13.1
70M
3. JORDAN ROADS BEL }11.0
4. ORLANDO GATELY BEL 11.08
5. KADE JOHN MCKEOWN BEL 11.54
100M
3. JORDAN ROADS BEL }16.4
```

200M
8. LUCAS NAYLIES-PEREIRA BEL 38.73

DISCUS

1. ORLANDO GATELY BEL 14.81 m
2. LUCAS NAYLIES-PEREIRA BEL 12.08 m
3. KADE JOHN MCKEOWN BEL 11.62 m

SHOT

1. JORDAN ROADS BEL 07.70 m

JAVELIN
2. LUCAS NAYLIES-PEREIRA BEL 15.84 m

LONG JUMP
2. JORDAN ROADS BEL 03.54m
3. KADE JOHN MCKEOWN BEL 03.40 m
4. ORLANDO GATELY BEL 03.33 m

UNDER 9 BOYS
60M HURDLES
3. COOPER EMSLIE BEL 10.93
4. KYAN D'CASTRO BEL 11.13

KYAN D'CASTRO BEL 10.87
100M
4. COOPER EMSLIE BEL 15.95
6. JOSHUA SAVAGE BEL 16.32

KYAN D'CASTRO BEL 16.32
200M
4. COOPER EMSLIE BEL 33.79
5. DAMON WINTERBURN BEL 36.39
7. TRISTAN NAYLIES-PEREIRA BEL 39.42
8. TYLER RIGOLL BEL 43.09

400M
5. DAMON WINTERBURN BEL 1 m 25.31
7. KIERON BOWER BEL 1m 26.33

800M
6. KIERON BOWER BEL 3 m 04.53
7. JOSHUA SAVAGE BEL 3m 13.01

700M WALKS
3. TYLER RIGOLL BEL 5m 04.14

DISCUS
2. CALLUM FARE BEL 19.09 m
5. MITCHELL BOSTOCK BEL 17.20 m

## SHOT

2. CALLUM FARE BEL 05.46 m
3. MITCHELL BOSTOCK BEL 04.37m

## JAVELIN

4. DAMON WINTERBURN BEL 17.93 m
5. MITCHELL BOSTOCK BEL 17.85 m

## HIGH JUMP

2. DAMON WINTERBURN BEL 01.06m

LONG JUMP
3. COOPER EMSLIE BEL 03.82 m
5. JOSHUA SAVAGE BEL 03.54 m

## UNDER 7 GIRLS

70M
3. ROSIE MCGEHAN BEL 13.22

100M
2. ROSIE MCGEHAN BEL 19.34
4. EMILY HAYES BEL 19.52
5. ELYSSA LEWIS BEL 19.85
6. RHIANNA JORDAN BEL 20.16
8. CASSANDRA TWIGGER BEL 20.33

## 200M

2. ROSIE MCGEHAN BEL 40.56
3. EMILY HAYES BEL 40.98
4. RHIANNA JORDAN BEL 42.24
5. CASSANDRA TWIGGER BEL 42.69

## SHOT

1. EMILY HAYES BEL 04.88m
2. ROSIE MCGEHAN BEL 04.37 m
3. JACINTA FYFE BEL 02.64m JAVELIN
4. RACHEL HILDITCH BEL 07.48 m
5. JACINTA FYFE BEL 05.78 m
6. ANGELA BLAKE-MONTANUS BEL 04.31m LONG JUMP
7. EMILY HAYES BEL 02.89m
8. RHIANNA JORDAN BEL 02.47m

## UNDER 8 GIRLS

60M HURDLES
2. PAIGE BOWER BEL 12.41
4. ASHLEY MUIR BEL 12.75
5. NIAMH HARDCASTLE-SHARP BEL 13.21
6. ANNALEIGH LEWIS BEL 13.29
7. ASHLEE CLUNE BEL 13.58

## 70M

2. TALEISHA UNGER BEL 11.67
3. PAIGE BOWER BEL 12.64

100M
2. TALEISHA UNGER BEL 17.12
4. STEPHANIE DELLA FRANCA BEL 17.41
6. PAIGE BOWER BEL 18.52

## 200M

3. TALEISHA UNGER BEL 35.96
4. STEPHANIE DELLA FRANCA BEL 36.69

## DISCUS

1. LILLY CUNNINGHAM BEL 12.42 m
2. ANNALEIGH LEWIS BEL 10.27 m
3. BETHANY THORNE BEL 08.79 m
4. ASHLEY MUIR BEL 08.20 m

SHOT
2. STEPHANIE DELLA FRANCA BEL 05.21 m
5. BETHANY THORNE BEL 04.52 m

JAVELIN
6. ASHLEY MUIR BEL 07.89m
8. BETHANY THORNE BEL 07.51 m

LONG JUMP
4. TALEISHA UNGER BEL 02.86 m
5. STEPHANIE DELLA FRANCA BEL 02.82 m
8. ANNALEIGH LEWIS BEL 02.57 m

## UNDER 9 GIRLS

60M HURDLES
4. KHEIRRA ELLIOTT BEL 11.87
6. TARA STRIBLEY BEL 11.99

## 70M

5. KHEIRRA ELLIOTT BEL 11.87

100M
3. KHEIRRA ELLIOTT BEL 16.94
8. KHEIRRA ELLIOTT BEL 1 m 36.50

800M
5. HANA VANEK BEL 3m 19.87

700M WALKS
DISCUS
3. TARA STRIBLEY BEL 14.51 m JAVELIN
2. TARA STRIBLEY BEL 14.19 m

HIGH JUMP
3. HANA VANEK BEL 01.02m

LONG JUMP
6. TARA STRIBLEY BEL 03.07 m
7. HANA VANEK BEL 02.77m

## STATE TRACK \& FIELD CHAMPIONSHIPS MEDAL WINNERS (U10 to U17)

## WA Athletics Stadium, March 23 \& 24, 2013

| UNDER 15 BOYS | 200M HURDLES | Gold | STEVEN FARE BEL 25.70 |
| :--- | :--- | :--- | :--- |
| UNDER 12 GIRLS | 1500M WALK | Silver | SASA VANEK BEL 8m 36.48 |
| UNDER 10 BOYS | 1100 M WALK | Silver | JOSEPH HALL BEL 5m 50.74 |
| UNDER 17 BOYS | JAVELIN | Bronze | MICHAEL CARCIONE BEL 39.00m |
| UNDER 15 BOYS | 100M HURDLES | Bronze | STEVEN FARE BEL 13.59 |
| UNDER 13 BOYS | JAVELIN | Bronze | CARLO VINCI BEL 39.17m |
| UNDER 13 GIRLS | 400 M | Bronze | SHARISE COOTE BEL 1m 01.75 |
| UNDER 10 GIRLS | 60M HURDLES | Bronze | HANNAH ARCHER BEL 10.68 |

## STATE TRACK AND FIELD CHAMPIONSHIPS FINALISTS (U10 to U17)

WA Athletics Stadium, March 23 \& 24, 2013

| UNDER 10 BOYS |  | UNDER 17 BOYS |  |
| :---: | :---: | :---: | :---: |
| 1100M WALK | JOSEPH HALL | JAVELIN | MICHAEL CARCIONE |
| 1100M WALK | KIERAN PITTAWAY |  |  |
| JAVELIN | PAUL STERVAGGI | UNDER 10 GIRLS |  |
| UNDER 11 BOYS |  | 60M HURDLES | HANNAH ARCHER |
| 1100M WALK | EVAN JORDAN | UNDER 11 GIRLS |  |
| SHOT | CAMERON WALTERS | 100M | AYESHA JONES |
| UNDER 12 BOYS | 1 | UNDER 12 GIRLS |  |
| 500M WALK | ANDREW HILDITCH | 1500M WALK | SASA VANEK |
| UNDER 13 BOYS |  | 1500M WALK | ANGEL BORDAJE |
| 100M | RILEY PARTINGTON | UNDER 13 GIRLS |  |
| 400M | RILEY PARTINGTON | 400M | SHARISE COOTE |
| 1500M WALK | LUCAS BLAIR | UNDER 14 GIRLS |  |
| JAVELIN | CARLO VINCI | 200M | TELEAH MCKEOWN |
| UNDER 14 BOYS |  | 200M HURDLES | KALI BLAIR |
| 1500M WALK | MATTHEW THORNE | JAVELIN | TAYLA MCAULIFFE |
| UNDER 15 BOYS |  | UNDER 15 GIRLS |  |
| 100M HURDLES | STEVEN FARE | SHOT | CHLOE MESSERE |
| 200M HURDLES | STEVEN FARE | UNDER 16 GIRLS |  |
| DISCUS | STEVEN FARE | 90M HURDLES | EMILY MANSEY |
| JAVELIN | STEVEN FARE | 400M | JASMIN LONG |
| UNDER 16 BOYS |  | 800M | JASMIN LONG |
| 1500M | CONOR ANDREWS |  |  |

## 2013 STATE ROADWALKING CHAMPIONSHIPS MEDAL WINNERS

August $3^{\text {rd }} 2013$

| U10 Boys | Joseph Hall | Gold | U12 Girls | Angel Bordaje | Silver |
| :--- | :--- | :--- | :--- | :--- | :--- |
| U11 Boys | Cameron Walters | Gold | U12 Girls | Sinead Wallace-Gibb | Bronze |
| U11 Boys | Tom Hilditch | Bronze | U14 Girls | Ayesha Wallace-Gibb | Bronze |

## 2013 STATE CROSS COUNTRY CHAMPIONSHIPS MEDAL WINNERS

August $10^{\text {th }} 2013$
U16 Boys Conor Andrews Bronze U16 Girls Jasmin Long Silver

## STATE EVENT KEY OFFICIALS 2012/2013

The Belmont Little Athletics Centre would like to thank all parents for their help throughout the season. Special mention goes to the parents who filled Key Official roles at State Events - State Relays, Multis, Zones and State Championships. We have endeavoured to include everyone and extend our appreciation and apologies to anyone omitted.

## SEASON CALENDAR 2013-2014

| OCTOBER 2013 |  |
| :---: | :---: |
| Sat 12/10/13 | Interclub Competition: Program A, Ern Clark 3pm |
| Sat 19/10/13 | Interclub Competition: Program B, Ern Clark 3pm |
| Sat 26/10/13 | Interclub Competition: Program C, Ern Clark 3pm |
| NOVEMBER 2013 |  |
| Sat 02/11/13 | Interclub Competition: Program A \& PMH Kids Helping Kids, Ern Clark 3pm |
| Mon 4/11/13 | BLAC Executive Meeting 7:00pm |
| Sat 9/11/13 | Interclub Competition: Program B, Ern Clark 3pm |
| Sat 15/11/13 | Interclub Competition: Program C, Ern Clark 3pm |
| Sun 17/11/13 | $\xlongequal[T]{\text { N }}$ WALA Team Challenge (WA Athletics Stadium) |
| Sat 23/11/13 | Interclub Competition: Program A, 8:00am TBC |
| Sat 30/11/13 | Interclub Competition: Program B, 8:00am TBC |
| DECEMBER 2013 |  |
| Sat 07/12/13 | Interclub Competition: Program C, 8:00am TBC |
| Mon 9/12/13 | BLAC Executive \& Delegates Meeting 7:00pm |
| Sat 14/12/13 | $\overbrace{\text { ¢ State Relay Championships (WA Athletics Stadium) }}$ |
| Fri 20/12/13 | Interclub Competition: Christmas Gift Program, 6:00pm (Twilight) TBC |
| JANUARY 2014 |  |
| Sat 04/01/14 | Interclub Competition: Program C, 4:00pm (Twilight) Mile Invitational |
| Sat 11/01/14 | Interclub Competition: Program A, 4:00pm (Twilight) |
| Mon 13/01/14 | BLAC Executive Meeting 7:00pm |
| Sat 18/01/14 | Interclub Competition: Program B, 4:00pm (Twilight) |
| Fri 24/01/14 | Interclub Competition: Program C, 6:00pm (Twilight) |
| FEBRUARY 2014 |  |
| Sat 01/02/14 | Interclub Competition: Program A, 4:00pm (Twilight) |
| Sat 8/02/14 | Interclub Competition: Program B, 4:00pm (Twilight) |
| Sat 8-9/02/14 |  |
| Sat 15/02/14 | Centre Championships: Program A - Day 1, 8:00am |
| Mon 17/02/14 | BLAC Executive \& Delegates Meeting 7:00pm |
| Sat 22/02/14 | Centre Championships: Program B - Day 1, 8:00am |
| MARCH 2014 |  |
| Sat 01/03/14 Centre Championships: Program C \& Closing Ceremony - Day 3, 8:00am |  |
| Sat 08/03/14 $\quad$ Zones Track \& Field Champs - Day 1 (venue TBA) |  |
| Sun 09/03/14 |  |
| Sat 15/03/14 Centre Championships: If Required |  |
| Mon 17/03/14 BLAC Executive Meeting 7:00pm |  |
| Sat 22/03/14 $\quad$ Y State Track \& Field Champs - Day 1 (WA Athletics Stadium) |  |
| Sun 23/03/14 | $\checkmark$ State Track \& Field Champs - Day 2 (WA Athletics Stadium) |
| APRIL 2014 |  |
| Mon 12/04/14 | Centre Stock-take \& Clean-up day - Gerry Archer 10:00am |
| Mon 14/04/14 | BLAC Executive \& Delegates Meeting 7:00pm |
| MAY 2014 |  |
| Mon 05/05/14 | BLAC Annual General Meeting - Gerry Archer Athletic Track 7:00pm |

Note: Because of uncertainty with the Gateway Project, Season Calendar is subject to change. Changes will be advised on the BLAC website: www.blac.asn.au

## EVENT PROGRAMS

Programs are run over three weekends (programs A, B \& C). There is also a special program for the Christmas Gift. The number of three week programs allows athletes to compete in each event up to five times over the course of the summer season. Athletes must compete in an event at least twice to qualify for that event in Centre Championships.

Note: Programs are subject to change by the Arena Manager on the day of competition or by the Executive Committee prior to competition. Clubs will be advised through their Club Manager of program changes where possible.

| PROGRAM A BOYS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE | EVENTS |  |  |  |  |
| FB | 60 mini | 200M |  | DISCUS |  |
| 7 | 60 mini | 200M |  | DISCUS |  |
| 8 | 60MH | 200M |  | LONG |  |
| 9 | 60MH | 200M | 700MW | SHOT |  |
| 10 | 200M |  | 1100MW | DISCUS | HIGH |
| 11 | 200M | 400M | 1100MW | JAVELIN | TRIPLE |
| 12 | 200M | 800M |  | SHOT | LONG |
| 13 | 200M | 800M | 200MH | DISCUS | HIGH |
| 14 | 200M | 800M | 200MH | JAVELIN | TRIPLE |
| 15-17 | 200M | 800M | 200MH | SHOT | LONG |
| PROGRAM A GIRLS |  |  |  |  |  |
| AGE | EVENTS |  |  |  |  |
| FB | 60 mini | 200M |  | TURBO |  |
| 7 | 60 mini | 200M |  | TURBO |  |
| 8 | 60MH | 200M |  | SHOT |  |
| 9 | 60MH | 200M | 700MW |  | HIGH |
| 10 | 200M |  | 1100MW | JAVELIN | TRIPLE |
| 11 | 200M | 400M | 1100MW | SHOT | LONG |
| 12 | 200M | 800M |  | DISCUS | HIGH |
| 13 | 200M | 800M | 200MH | JAVELIN | TRIPLE |
| 14 | 200M | 800M | 200MH | SHOT | LONG |
| 15-17 | 200M | 800M | 200MH | DISCUS | HIGH |


| PROGRAM B BOYS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE | EVENTS |  |  |  |  |
| FB | 70M | 400M |  | TURBO |  |
| 7 | 70M | 400M |  | TURBO |  |
| 8 | 70M | 600M |  | SHOT |  |
| 9 | 70M | 800M |  | TURBO | LONG |
| 10 | 60MH | 800M |  | SHOT | LONG |
| 11 | 60MH | 800M |  | DISCUS | HIGH |
| 12 | 60MH | 400M | 1500MW | JAVELIN | TRIPLE |
| 13 | 80MH | 400M | 1500MW | SHOT | LONG |
| 14 | 90MH | 400M | 1500MW | DISCUS | HIGH |
| 15-17 | 100-110MH | 400M | 1500MW | JAVELIN | TRIPLE |
| PROGRAM B GIRLS |  |  |  |  |  |
| AGE | EVENTS |  |  |  |  |
| FB | 70M | 400M |  | DISCUS |  |
| 7 | 70M | 400M |  | DISCUS |  |
| 8 | 70M | 600M |  | LONG |  |
| 9 | 70M | 800M |  | SHOT | LONG |
| 10 | 60MH | 800M |  | DISCUS | HIGH |
| 11 | 60MH | 800M |  | JAVELIN | TRIPLE |
| 12 | 60MH | 400M | 1500MW | SHOT | LONG |
| 13 | 80MH | 400M | 1500MW | DISCUS | HIGH |
| 14 | 90MH | 400M | 1500MW | JAVELIN | TRIPLE |
| 15-17 | $90-100 \mathrm{MH}$ | 400M | 1500MW | SHOT | LONG |


| PROGRAM C BOYS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGE | EVENTS |  |  |  |  |  |  |
| FB | 100 M |  | SHOT | LONG |  |  |  |
| 7 | 100 M |  | SHOT | LONG |  |  |  |
| 8 | 100 M |  | DISCUS | TURBO |  |  |  |
| 9 | 100 M | 400 M | DISCUS | HIGH |  |  |  |
| 10 | 100 M | 400 M | JAVELIN | TRIPLE |  |  |  |
| 11 | 100 M | 1500 M | SHOT | LONG |  |  |  |
| 12 | 100 M | 1500 M | DISCUS | HIGH |  |  |  |
| 13 | 100 M | 1500 M | JAVELIN | TRIPLE |  |  |  |
| 14 | 100 M | 1500 M | SHOT | LONG |  |  |  |
| $15-17$ | 100 M | 1500 M | DISCUS | HIGH |  |  |  |
|  |  |  |  |  |  |  |  |
| PROGRAM C GIRLS |  |  |  |  |  | EVENTS | LONG |
| AGE | 100 M |  |  |  |  |  |  |
| FB | 100 M | SHOT | SHOT | LONG |  |  |  |
| 7 | 100 M | 100 M | 400 M | DISCUS |  |  |  |
| 8 | 100 M | 400 M | DISCUS | TURBO |  |  |  |
| 9 | 100 M | 1500 M | SHOT | LONG |  |  |  |
| 10 | 100 M | 1500 M | JAVELIN | HIGH |  |  |  |
| 11 | 100 M | 1500 M | SHOT | LRIPLE |  |  |  |
| 12 | 100 M | 1500 M | DISCUS | HIGH |  |  |  |
| 13 | 100 M | 1500 M | JAVELIN | TRIPLE |  |  |  |
| 14 |  |  |  |  |  |  |  |


| CHRISTMAS GIFT PROGRAM BOYS |  |  |  |
| :---: | :---: | :---: | :---: |
| AGE | EVENTS |  |  |
| FB | DISCUS | 60 M | 200 M |
| 7 | DISCUS | 60 M | 200 M |
| 8 | LONG | 60 M | 200 M |
| 9 | SHOT | 60 M | 200 M |
| 10 | DISCUS | 60 M | 200 M |
| 11 | JAVELIN | 60 M | 200 M |
| 12 | SHOT | 60 M | 200 M |
| 13 | DISCUS | 60 M | 200 M |
| $14-17$ | LONG | 60 M | 200 M |
|  |  |  |  |
| AGE | CHRISTMAS GIFT PROGRAM GIRLS |  |  |
| FB | TURBO | EVENTS |  |
| 7 | TURBO | 60 M | 200 M |
| 8 | SHOT | 60 M | 200 M |
| 9 | LONG | 60 M | 200 M |
| 10 | JAVELIN | 60 M | 200 M |
| 11 | SHOT | 60 M | 200 M |
| 12 | LONG | 60 M | 200 M |
| 13 | JAVELIN | 60 M | 200 M |
| $14-17$ | DISCUS | 60 M | 200 M |

## FUNDRAISING/CANTEEN ROSTER

Clubs can conduct fundraising activities during competition meets on the following rostered days.

| WEEK | DATE | FUNDRAISING ROSTER | CANTEEN (Gerry Archer) |
| :---: | :--- | :--- | :--- |
| 1 | Sat 12/10/13 | Forrestfield |  |
| 2 | Sat 19/10/13 | High Wycombe |  |
| 3 | Sat 26/10/13 | Kewdale |  |
| 4 | Sat 02/11/13 | BLAC - PMH |  |
| 5 | Sat 9/11/13 | Vic Park |  |
| 6 | Sat 16/11/13 | Kalamunda/Lesmurdie |  |
| 7 | Sat 23/11/13 | Carlisle/Rivervale | High Wycombe |
| 8 | Sat 30/11/13 | Forrestfield | Kewdale |
| 9 | Sat 07/12/13 | High Wycombe | Vic Park |
| 10 | Fri 20/12/13 | BLAC - Christmas Gift | Kalamunda/Lesmurdie |
| 11 | Sat 04/01/14 | Kewdale | Carlisle/Rivervale |
| 12 | Sat 11/01/14 | Vic Park | Forrestfield |
| 13 | Sat 18/01/14 | Kalamunda/Lesmurdie | High Wycombe |
| 14 | Fri 25/01/14 | Carlisle/Rivervale | Kewdale |
| 15 | Sat 01/02/14 | Forrestfield | Vic Park |
| 16 | Sat 8102/14 | High Wycombe | Kalamunda/Lesmurdie |
| 17 | Sat 15/02/14 | Kewdale | Carlisle/Rivervale |
| Ch1 | Sat 22/02/14 | Vic Park | Forrestfield |
| Ch2 | Sat 1/03/14 | Kalamunda/Lesmurdie | High Wycombe |
| Ch3 | Sat 15/03/14 | Carlisle/Rivervale | Kewdale |

## SETUP \& PACK UP

Each affiliated Club must supply at least two officials one hour before the programmed start of the first event on the day of competition to help put out equipment (including shade tents) and remain after competition is finished to assist in putting away equipment and generally clean up the grounds. Officials must report to the Equipment Officer on arrival.

ALL CLUBS are responsible for cleaning up THEIR OWN club area each week. Setup and pack up refers to the following:

- Placing and removing rubbish bins in club areas.
- Hosing down the toilet block.
- $\quad$ Sweeping the First Aid room and veranda.
- Set up and put away tables for the Announcer and Officer for Officials.
- Set up and put away chairs for the timekeepers and recorders.
- Set up and put away site material \& equipment.

NB: Each club may be required to provide one person for Canteen duty on their rostered day.

CLUB SITE ROSTER

| CLUB | EVENT | SITE |
| :--- | :--- | :---: |
| Carlisle-Rivervale | Shot Put | 1 |
|  | Shot Put | 2 |
| Forrestfield | Javelin | 11 |
|  | Turbo | 12 |
| High Wycombe | Discus | 7 |
|  | Discus | 8 |
| Kalamunda-Lesmurdie | Long Jump | 3 |
|  | Long Jump | 4 |
| Kewdale | Triple Jump | 5 |
|  | Triple Jump | 6 |
| Victoria Park | High Jump | 9 |
|  | High Jump | 10 |

TRACK POSITIONS

| Position | Officials | Oct-12 | Nov-12 | Dec-12 | Jan-13 | Feb-13 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Start Marshall S/T | 2 |  |  |  |  |  |
| Finish Marshall S/T | 2 |  |  |  |  |  |
| Start Marshall C/T | 2 |  |  |  |  |  |
| Finish Marshall C/T | 1 |  |  |  |  |  |
| Timekeeper C/T | 1 |  |  |  |  |  |

NON-ROTATING POSITIONS

| POSITION | CLUB | POSITION | CLUB |
| :--- | :--- | :--- | :--- |
| Chief Timekeeper | Craig Middleton-White | Chief Starter (S/T) | Terry Veivers |
| Timekeeper S/T |  | Starter (C/T) | Greg O.Meara |
| Timekeeper C/T | Mike Munro |  |  |
| Assistant Recorder 1 | Fran Partington | Assistant Recorder 2 | Noreen Boyd |
| Chief Walks Judges 2 | Andrew Mansey | Walks Judges (x6) | One per Club |

S/T=Straight Track (Short Track), C/T=Circular Track (Long Track).

## SIGNING ON:

The site roster is located near the Arena Manager's table. To reduce starting delays and endeavour to prevent children participating during the heat of the day, Officials and Assistants are required to sign on 15 minutes before the official start time.

## BELMONT LITTLE ATHLETICS CENTRE SUPPORTERS



## Bursuaad <br> Tel: 0895811169 <br> Fax: 0895815553 <br> Advertising \& PRIN'ING Email: burswood@git.com.au <br> Zetteryead Special Offer!

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$500=\$ 180$
$1000=\$ 210$
$2000=\$ 320$
$3000=\$ 380$
$4000=\$ 440$
$5000=\$ 500$
$10.000=\$ 750$

100gsm SPLENDORGEL

| 500 | $=\$ 240$ |
| :--- | :--- |
| 1000 | $=\$ 270$ |
| 2000 | $=\$ 380$ |
| 3000 | $=\$ 440$ |
| 4000 | $=\$ 500$ |
| 5000 | $=\$ 560$ |
| 10.000 | $=\$ 850$ |

## BILL OF RIGHTS FOR YOUNG ATHLETES

## Young athletes have the:

- Right to participate in sport regardless of ability level.
- Right to proper preparation for participation in the sport.
- Right to have qualified leadership.
- Right to an equal opportunity to strive for success.
- Right to participate in a safe and healthy environment.
- Right to be treated with dignity by all involved.
- Right to participate as a child and not as an adult.
- Right to have fun through sport.


## PARENTS CODE OF CONDUCT

## Parents should:

- Not force an unwilling child to participate in sport.
- Remember that children participate for their own enjoyment, not yours.
- Encourage your child to abide by the rules.
- Teach your child that honest effort is as important as victory, so that the result of each event is accepted without undue disappointment.
- Turn defeat into victory by helping your child towards skill improvement and good sportsmanship. Never ridicule or yell at your child for making a mistake or losing an event.
- Remember that children learn best by example. Applaud good performances by your own child and by other athletes.
- Not publicly question the official's judgement, and never their honesty.
- Support all efforts to remove verbal and physical abuse from children's sporting activities.
- Recognise the value and importance of volunteer coaches. They give their time and resources to provide recreation activities for your child.


## GENERAL RULES OF THE BELMONT LITTLE ATHLETICS CENTRE

1 BEHAVIOUR OF CHILDREN:
(a) Disciplinary action will be taken against any children who:
i. Maliciously damage property or equipment.
ii. Gives verbal or otherwise abuse to Officials.

2 Clubs and parents are to ensure that children do not:
(a) Swing on the Double Gates or Turnstiles.
(b) Climb any fences.
(c) Go behind the Equipment/Recording Shed.
(d) Wander by themselves in the Car Park.

3 NO ONE is allowed behind any roped off areas without permission.
4 Complaints will not be considered unless the complaint is channelled through a Club Manager to the Arena Manager.
5 Spectators and Athletes must NOT tamper with the Public Address (PA) System.
6 Spectators and Athletes must respect each other's Club Area.
$7 \quad$ Adults are to encourage children to look after the toilet facilities, and not to play around with the water fountains.
8 Officials, parents and spectators are not permitted to smoke anywhere within the arena.
9 No skate boards, scooters, roller blades, roller skates, etc. are permitted to be used in and around the Centre on competition days. This includes the driveway and car-park areas.
10 Ball games or other activities which may interfere with the running of events or pose a hazard to others are not permitted. Failure to abide by a directive of an Executive Committee Member to cease such activities will result in the equipment being confiscated for the duration of competition.

## RULES FOR COMPETITION

1. All athletes must be registered with a Club affiliated at the Belmont Little Athletics Centre.
2. All competitors must wear correct Club uniform with their Registration Number securely fastened to the front of their shirt and their Age Tag secured to the front left shoulder. No logos or insignias bigger than $4 \mathrm{~cm} \times 5 \mathrm{~cm}$ are allowed on uniform bottoms. As per WALAA rules, compression pants may be worn under shorts only if they are plain black and finish above the knee.
3. Fully enclosed footwear is compulsory for all athletes whilst they are competing on any surface at the Belmont Centre.
4. A competitor may leave a field event once given permission by the Field Key Official to compete in a track event. On returning to the field event he or she must resume at the stage the event has reached in their absence.
5. On completion of a Track event athletes must report firstly to the Track Marshals and then to the Track Recorders to record their results. Once the athlete's result has been recorded they are to return to their Club area.
6. On completion of Field events athletes are to return immediately to their Club area.
7. Protests are to be presented by Club Managers in writing on official protest form to the Arena Manager and must be accompanied by the appropriate fee. The money will be forfeited should the complaint prove frivolous. A Protest Committee will deal with the complaint on the day.
8. Any misbehaviour by a competitor may result in a suspension for a period to be decided by the Executive Committee on the day.
9. Unless competing in an event or acting as an official, no one shall be allowed onto the arena or sites whilst events are being conducted. Failure to observe this rule may result in penalties to the Club or the offender. To be decided by the Executive Committee on the day, after completion of the day's program.
10. Athletes \& Site Officials must at all times walk around the track and not across the centre of the Arena. Signs marked with an "X" indicate the only places athletes and officials may cross the track in order to get to sites.
11. Each affiliated Club must supply at least two officials one hour before the programmed start of the first event on the day of competition to help put out equipment (including shade tents) and remain after competition is finished to assist in putting away equipment and generally clean up the grounds. Officials must report to the Equipment Officer on arrival.
12. Each affiliated Club must supply at least ONE official for every THREE REGISTERED athletes each week to assist in the running of the Program. These officials are to report to the Officer of Officials where they will sign on and be allocated duties. The $3: 1$ ratio is a minimum, and if Clubs are able to supply more officials it is appreciated.
13. Spikes:- Spike shoes are not permitted in the following events:
a) Flying B to under 10 - all events (may only wear shoes not capable of taking spikes)
b) Under 11 in $\mathrm{LJ}, \mathrm{TJ}$ and HJ
c) Under 12 in LJ and TJ
d) Under 7-17 in track relay events
e) In all events that are not run entirely in lanes.

Spikes must be carried to the start and removed at the end of all events.
14. Programmed events can be amended or cancelled at the discretion of the Arena Manager
15. Complaints on the day will be referred to the following:
a) Track events - CHIEF TRACK UMPIRE
b) Field events - CHIEF FIELD UMPIRE
16. Rules of competition are normally as per I.A.A.F. Rule Book, but modifications may be made for Centre competition.

## RULES FOR B.L.A.C. CENTRE CHAMPIONSHIPS

1. To be eligible for Centre Championships, Athletes must have competed in an event at least two times at the weekly Inter Club competition.

Exceptions to this rule;
a. In the case of illness or injury during the season which prevents the athlete from competing. Club Managers must hand a letter or Doctor's certificate to the Championships Officer at the time of illness or injury. The Executive Committee will then determine if the athlete is eligible to compete.
b. If an athlete commences later in the season.
i. Commencement is defined as the date and time at which the athlete is registered with Belmont Little Athletics Centre.
ii. The athlete must compete in the nominated event each time it is held in the remaining weekly Inter Club competitions after commencing.
iii. The athlete must be registered no later than four weeks prior to the start of Centre Championships.
2. If an athlete transfers from another Little Athletics Centre they must produce evidence that they have competed in the nominated event such that the total number of times they have competed in that event at both centres totals three or more. The evidence must be such that it is able to be verified by the previous Little Athletics Centre and is subject to approval by the Executive Committee. If the athlete is transferring from another Perth metropolitan Centre the athlete must also be registered with Belmont Little Athletics Centre no later than four weeks prior to the start of Centre Championships. Metropolitan Centres are those centres defined by WALA as being in Zones 1, 2, 3 and 4.
3. All competitors must report to the marshalling area prior to the commencement of any event. If there is a genuine reason for an athlete being late, this must be reported to the Arena Manager by the Club Manager only.
4. Under 7 to Under 10 Athletes will have only three trials at all field events (except High Jump). Under 11 to Under 17 Athletes will have three trials at all field events (except High Jump) and the leading eight competitors in the event at the completion of the third round will then have a further three trials.
5. All protests must be reported through the Club Manager and are to be lodged with the Championships Officer within 20 minutes of the completion of the event with the appropriate fee.
6. The rules for competition at Centre Championships shall be those outlined in WALA's Rules for Competition of State Run Events. These rules may be amended or updated by WALA without notice or consultation.
7. An athlete's participation in the Centre Championships signifies that athlete's acceptance of the rules and conditions as set out by Belmont Little Athletics Centre and the Executive Committee.
8. Any circumstance not covered by the rules and conditions defined here-in shall be dealt with by the Executive Committee on a case-by-case basis.

## RED CARDS

Red Cards are issued to athletes for breaches of Belmont Little Athletics Centre Rules, particularly "General Rule 1; Behaviour of Children", and "Rule for Competition 8" pertaining to misbehaviour and suspension. The site Key Official will give an offending athlete one verbal warning only, a second offence shall result in the issue of a red card. The athlete will be asked to leave the site immediately and report to the Arena Manager. Any points from the site shall be forfeited for the day of the offence.

If an athlete receives a second Red Card on the same day then the athlete will not be permitted to compete in any further events for that day. Additionally all points for all events earned on the day of the offences shall be forfeited. Any offence may also be investigated and dealt with by the Centre Executive Committee and be subject to further disciplinary action.

## GENERAL INFORMATION FOR ATHLETES AND PARENTS

## SUNSMART POLICY

Participant's health is a primary concern of Belmont Little Athletic Centre. It is acknowledged that skin cancer is a major, yet preventable public health problem in Australia, with two out of every three people requiring treatment for some form of skin cancer in their lifetime. A preventative strategy including the following will be implemented in the Centre.

- Wherever possible, programmes will be scheduled to minimise ultraviolet radiation exposure of participants.
- The Centre will maximise use of natural shade from trees, buildings, and other structures including portable canopies or shade shelters.
- The Centre will promote personal protection including hats \& long-sleeve shirts.
- Broad spectrum sunscreen will be made available at the sign-on desk.



## GUIDELINES FOR STRETCHING

| Start Relaxed: <br> Don't begin stretching until you <br> are relaxed \& the muscles are <br> fully warmed up. | Active Stretching Before <br> Passive: <br> Stretch to the full range before <br> any additional force is used to get <br> extra stretch. | Don't Hold Your Breath: <br>  <br> relaxed. <br> and |
| :--- | :--- | :--- |
| Be Systematic: <br> Start at the head \& work down to <br> the toes or start at the centre of <br> the body \& work out towards the <br> hands \& feet. | Use Variety: <br> Different exercises for the various <br> parts of the body can provide a <br> break from the monotony of <br> always doing the same <br> exercises. | Allow for Individual <br> Differences: <br> Different bodies will need <br> different emphasis in stretching. <br> Different events also have <br> different flexibility needs. |
| Progress From General To <br> Specific: <br> Do general stretching before <br> moving onto event specific <br> stretching. | Slow, Progressive Stretches: <br> Ease into a stretch to the point <br> where it is comfortable. It should <br> never be painful. Don't bounce <br> up \& down at the limit of a <br> stretch. | Stretch Regularly: <br> Include stretching as a regular <br> part of your warm up \& cool <br> down. |

## HEALTH \& INJURY

During a Little Athletics competition athletes should always be in possession of a hat, wear a shirt to cover their shoulders when not competing, use an effective sun screen, and frequently drink plenty of fluids in small quantities, preferably water. Take special care of children in the hot summer sun.

If an athlete is sick or injured, experiencing pain or swelling, do not allow them to compete. If an athlete is unable to compete parents should provide their Club Manager with a medical certificate, which will prevent the child being disadvantaged during qualification for Centre Championships.

The immediate treatment for a soft tissue injury is R.I.C.E.

| $R$ | est |
| :--- | :--- |
| l | ce |
| Ce | ompression |
| E | levation |

If you have any doubts about the injury whatsoever, a doctor's advice should be sought immediately.
If an athlete falls during an event, do not pick them up until the cause of the injury has been determined. In particular, do not move any athlete who is experiencing back pain or numbness in the limbs. All injuries sustained at any Little Athletics Venue, either in training or competition must be reported to your Club Manager immediately.

## FIRST AID POLICY

- The First Aid Officer must hold a current Senior First Aid Certificate, a copy of which must be must be held at the Centre.
- The First Aid Officer has the final decision on treatment of injured athletes.
- If a parent overrides the First Aid Officer, the parent is then responsible for removing the athlete to a doctor straight away.
- Serious injuries (eg: being impaled by a javelin, hit on the head by an implement, leg or back injury) are to be treated on site until the ambulance arrives. Athletes should not be moved.
- Parents are to be advised by the First Aid Officer that all injuries requiring more than a simple dressing are to be seen by their own doctor.
- All injuries must be reported to the Centre First Aid Officer so that they can be documented. Failure to report an injury may mean that an athlete, parent or Official is not covered by insurance.
- First Aid is for injuries sustained by athletes and parents during competition only. The First Aid Officer will not tape limbs or joints so that athletes can compete.

If you are injured - PLEASE DO NOT COMPETE.


## Hon Donna Faragher JP MLC

Parliamentary Secretary to the Premier

## PROUDLY SUPPORTING BELMONT LITTLE ATHLETICS CENTRE

Phone: 93790840
Fax: 93790845

## 2013-2014 WALA STATE EVENTS

## PMH Kids Helping Kids Activity Day <br> SATURDAY 2nd NOVEMBER 2013

This event is organised by the West Australian Little Athletics Association to raise funds for Princess Margaret Hospital. Club Managers will pass on further information at the appropriate time. Clubs will be advised of the format for this event once it has been formalised. It is run in conjunction with the day's normal athletics competition.

## WALA Teams Challenge SUNDAY 17th NOVEMBER 2013

Teams of 4 athletes consist of four athletes from one age group from U6 through to U10 will compete in a series of different events. Teams will be of all boys or all girls with no limit on the number of teams per Centre. More details available from your Club Manager.

## IGA STATE TRACK \& FIELD RELAY CHAMPIONSHIPS SUNDAY 14th DECEMBER 2013

Each centre is eligible to nominate one team $(\min 4, \max 5)$ for track relay and one team of 2,3 or 4 athletes for the field relay per age group and gender. Track teams must be nominated before field. Athletes competing in the track relay may not compete in the field relay and vice versa. Athletes are required to wear their Centre uniform and IGA patches.

| Track relay events: $4 \times 100 \mathrm{~m}$ U8-U17 |  |  |  |
| :---: | :--- | :--- | :--- |
| $4 \times 200 \mathrm{~m}$ U8-U10 | Field relay event: | Discus | U10, U12, U14 \& U15 |
| $4 \times 400 \mathrm{~m}$ U11-U17 |  | Shot Put | U10-U15 |
|  |  | Javelin | U10, U11 \& U13 |
|  |  | Long Jump | U10-U15 |
|  |  | Triple Jump | U11-U15 |

## STATE MULTI EVENT CHAMPIONSHIPS SATURDAY 8-9th FEBRUARY 2014 TBC

This event is held at WA Athletics Stadium for athletes U/11 and up. Athletes compete individually in five compulsory events. Points are awarded and accumulated according to performance, NOT placing, similar to the Heptathlon and Decathlon. Any number of athletes can represent a Centre and there are no selection criteria. Athletes are required to wear Centre uniform.

## ZONE QUALIFYING HEATS \& QUARTER FINALS SATURDAY 8th MARCH - SUNDAY 9th MARCH 2014

For athletes in the U10 to U15 age groups Zones are the heats and quarter finals of the State Track and Field Championships. Dependent upon the number of registered athletes in the Zone, the highest placed 4,5 or 6 athletes in any event go on to the semi-finals and finals of the State Track \& Field Championships. Athletes in the U7 to U9 age groups only will compete for medals at this event and will not progress through to the State Track \& Field Championships.

Belmont is in Zone 2 with the Gosnells, Melville and Southern Districts Centres. There are no selection criteria for Zones and BLAC encourages all athletes to compete. Many season personal bests are attained at Zones and it is a fantastic experience to compete against athletes from other centres at the culmination of the season. All clubs will be notified of the closing date for entries to Zones and States when they become available.

## STATE TRACK \& FIELD CHAMPIONSHIPS SATURDAY 22rd MARCH - SUNDAY 23RD MARCH 2014

Semi-finals and finals are held at the WA Athletics Stadium for those U10-U15 athletes filling the first four, five or six places (dependant on registrations in a Zone) in the Zone Quarter-final of each event. Athletes from any or all of the Centres in the Zone may fill these places. The U16 \& U17 age groups can directly nominate for events.

## U/13 LITTLE ATHLETICS NATIONAL CHAMPIONSHIPS \& U/15 MULTI EVENT NATIONAL CHAMPIONSHIPS

These Championships are held in a different state each year and are only open to $U / 13$ and $U / 15$ athletes. The WA Little Athletics Association selects the State Team of twenty-two U/13 athletes from the finalists of the State Track \& Field Championships. Two U/15 Boys and two U/15 Girls are selected from the State Multi Event Championships and accompany the team to represent the state in the National Multi Event Championships.

## U/14 \& U/15 INTERNATIONAL CHAMPIONSHIPS

Team members must have won a gold, silver or bronze medal at the previous Track and Field, Multi Event, Cross Country or Road Walking Championships to be eligible for selection. Competition is held in either Singapore or Malaysia each year.

## WINTER COMPETITION

The WA Little Athletics Association conducts a Cross Country Running and Road Walking Competition during the winter months at different locations throughout the metropolitan area. Held on alternating weekends, these events are open to all athletes U/7 and upwards, registered for the current season.

Competing athletes are required to wear Belmont Little Athletics Centre uniform. Athletes must compete in at least 5 events to be eligible for Winter Championships. Any further information can be obtained from the Winter Competition Officer. The winter season runs from April through to August. Please note that the U/7's do not compete in the State Winter Championships.





## EVENT RULES AND SPECIFICATIONS

## EVENT RULES

Although not always the case, event rules generally follow the IAAF rules, which are laid down In the IAAF Handbook. These rules may have been modified either for Little Athletics generally, or for local Centre competition. If in doubt you should consult your Club Manager, who can query the Arena Manager. The Arena Manager's decision in any dispute regarding the rules is final. The following notes give the major rules for each event - they may not cover all situations.

## FIELD SITES

The KEY SITE OFFICIAL is responsible for ensuring that the correct equipment is on that site, and that shade tents, if required, are erected prior to the commencement of the program. The Centre Record is to be marked out prior to the commencement of each event. After completion of competition for that site officials are to assist by dismantling shade tents and ensuring that the equipment is ready to be returned to the equipment shed.

## HIGH JUMP

Note: This is intended as a guide only)

| BOYS | U9 | $\mathbf{U 1 0}$ | $\mathbf{U 1 1}$ | $\mathbf{U 1 2}$ | U13 | U14 | U15-17 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: |
| Starting height | Lowest recorded personal best of all competing athletes |  |  |  |  |  |  |  |  |
| Bar rises | $6 \times 5 \mathrm{~cm}$ | $6 \times 5 \mathrm{~cm}$ | $6 \times 5 \mathrm{~cm}$ | $6 \times 5 \mathrm{~cm}$ | $6 \times 5 \mathrm{~cm}$ | $6 \times 5 \mathrm{~cm}$ | $6 \times 5 \mathrm{~cm}$ |  |  |
| Thereafter | 2 cm | 2 cm | 2 cm | 2 cm | 2 cm | 2 cm | 2 cm |  |  |
| GIRLS | $\mathbf{U 9}$ | $\mathbf{U 1 0}$ | $\mathbf{U 1 1}$ | $\mathbf{U 1 2}$ | $\mathbf{U 1 3}$ | $\mathbf{U 1 4}$ | $\mathbf{U 1 5 - 1 7}$ |  |  |
| Starting height | Lowest recorded personal best of all competing athletes |  |  |  |  |  |  |  |  |
| Bar rises | $6 \times 5 \mathrm{~cm}$ | $6 \times 5 \mathrm{~cm}$ | $6 \times 5 \mathrm{~cm}$ | $6 \times 5 \mathrm{~cm}$ | $6 \times 5 \mathrm{~cm}$ | $6 \times 5 \mathrm{~cm}$ | $6 \times 5 \mathrm{~cm}$ |  |  |
| Thereafter | 2 cm | 2 cm | 2 cm | 2 cm | 2 cm | 2 cm | 2 cm |  |  |

## APPARATUS:

Two Uprights - Cross bar - A Steel/Fibreglass measuring stick or tape - Landing Bags.

## BEFORE COMPETITION:

- Chief Judge shall ensure that all aspects of landing area and run-up are safe for athletes.
- Bag should not be resting on base of uprights if possible. Ledges should be facing each other so that the bar may be dislodged either way.
- End of bar should be clear of upright to allow displacement. Mark top of bar so that it is replaced the same way up each time it has been dislodged.
- Ensure that both ends of the bar are the same height above the ground. Set the bar at the correct starting height. Measurement shall be checked with the measuring stick, perpendicular to the ground at the lowest point of the cross bar and to the top of the bar. (There may be a discrepancy of up to 5 cm between measurement at the low point of the bar and the measurement on the upright).
- Check height after displacement and when bar is raised.
- Allow competitors a practise jump to check their run-up.


## SCISSOR-KICK:

The U/9, U/10 \& U/11 Age Groups must do the Scissors-Kick action, no other technique is allowed until older. The Scissor Kick style is defined as one where:

- The head of the competitor does not go over the bar before the leading foot (the foot closest to the bar at take-off):
- The head is not below the buttocks in clearing the bar:
- The athletes lead foot touches the mat before any other part of the body:


## RECORDING:

For recording purposes, an $\mathbf{O}$ indicates the bar has been cleared, an $\mathbf{X}$ indicates a failure, and a indicates the athlete did not jump.

## INSTRUCTIONS TO COMPETITORS: -

- Starting height is given, plus increments to be used during competition.
- May commence jumping at a height three (3) increments below their registered Personal Best height.
- May pass on any height or any jump.
- Markers may be used as long as they are safe (i.e. flat) and they do not interfere with another athlete's run-up.
- An attempt must be completed within 60 seconds.
- Each competitor is allowed three attempts at each height, but is out of the competition after three consecutive failures are recorded regardless of height.


## A FOUL WILL BE RECORDED:

- If the athlete touches the landing area beyond the plane of the uprights without jumping. Note: the plane extends two metres either side of the uprights.
- If the athlete dislodges the bar.
- If the athlete takes off from two feet.
- If a competitor, in jumping, touches but does not dislodge the cross bar, the judge should not pass the jump until he is satisfied that the bar will not fall from the supports. If the bar does fall and the judge Is satisfied that an outside influence such as a gust of wind did not cause the displacement then it shall be recorded as a failure no matter what time has elapsed since the bar was touched. Note: On windy days the bar may be held in position by officials, but support must be removed when the athlete takes off to allow displacement. It is also helpful to set up the high jump side on to the oncoming wind.
- When one competitor is left, he/she may choose their own increments. He/she may be allowed to continue until he/she has recorded three failures and the last height cleared be recorded as the winning height.


## TIE - BREAKING RULES:

- The competitor with the lowest number of jumps at which the tie occurs shall be awarded the higher place.
- If the tie still remains, the competitor with the lowest number of failures throughout the competition up to and including the height last cleared shall be awarded the higher place.
- If the tie still remains and concerns first place, the competitors tying should have one more jump at the height at which they failed, and if no decision is reached, the bar shall be lowered or raised to heights which shall be announced before the commencement of the competition. They shall have one jump at each height until the tie is decided. Competitors so tying must jump on each occasion.


## LONG JUMP

## TAKE-OFF:

- METRE SQUARE, FLYING B - UNDER 9 AGE GROUPS: The take-off in the Flying B's - Under 9 age groups is made from the area of a "Metre Square". The Metre Square should be placed so that the front end is 50 cm from the Pit. The Square should be made as flush to the run-up as possible and fixed so that it does not shift when the competitors jump from it. The take-off in the under 10 - Under 12 age groups is made from the area of a " $1 / 2$ Metre Mat".
- TAKE-OFF BOARD, UNDER 13-17 AGE GROUPS: This group do not use the metre square but a 200 mm wide and 1 metre long take-off board. The take-off board shall be not less than one metre from the edge of the landing area.


## RUN-UP:

The run-up can be of unlimited length, but should be restricted to avoid wasting time. The run-up should be level and hard if possible to allow for fast running.

## MARKERS:

Markers are not permitted on the runway, but can be used at the side.

## RULES:

A foul may be recorded if;

- Any part of the competitor's take-off toe protrudes over the front line or side edge of the metresquare or board.
- After completing a jump the athlete walks back through the pit.
- In the course of landing the competitor touches the ground outside the landing area nearer to the take-off point than the nearest break in the landing area made by the jump.
- The attempt is not completed within 60 seconds.
- Any type of somersaulting is used.
- A two-footed take off is legal if attempted.


## MEASUREMENT:

- Measurements are made to the nearest cm below the metre square.
- The jump is measured from the break in the sand nearest to the take-off point (regardless of what part of the athlete's body made the mark) to the point of imprint of the athlete's take-off foot nearest to the landing point. A steel spike marks the landing point and the zero end of the tape is held at this break in the sand, the tape should be held horizontally from the level of the take-off point and pulled taut.
- If the athlete takes off before the metre square, then the jump shall be measured from the break in sand to the back edge of the metre square.


## TAKE-OFF BOARD:

- All jumps shall be measured from the nearest break in the landing area made by any part of the body or limbs to the "take-off line" and at right angles to such line.
- If a competitor takes off before reaching the "take-off board' the jump is measured to the take-off line and at right angles to such line.
- The "take-off line" is the edge of the take-off board nearest the landing area.


## TRIPLE JUMP - (Note: This is intended as a guide only)

## TAKE-OFF:

- $1 / 2$ METRE MAT, U10 - U12 AGE GROUPS: The take-off in the U10-U12 age groups is made from the area of a "1/2 Metre Mat".
- TAKE-OFF BOARD, U13- U17 AGE GROUPS: These age groups use the 200 mm wide and 1 metre long take-off board.


## TAKE-OFF MAT / BOARD PLACEMENT:

The take off mat/board shall be placed at a distance from the landing pit whereby each athlete can land safely approximately 1 metre within the pit. Placement of the mat shall be in whole metres from the edge of the landing pit to the edge of the mat closest to the landing pit. The mat may be moved in 1 m increments only - not half metres.

## RUN-UP:

The run-up can be of unlimited length, but should be restricted to avoid wasting time. The run-up should be level and hard if possible to allow for fast running.

## MARKERS:

Markers are not permitted on the runway, but can be used at the side.

## RULES:

## The Triple Jump must comply with the following definition:

HOP shall be made so that the competitor shall first land upon the same foot with which he shall have taken off, in the STEP he shall land on the other foot from which consequently the JUMP is performed'.

## A foul Jump will be recorded if:

- Any part of the competitor's take-off toe protrudes over the front line or side edge of the metresquare or board.
- After completing a jump the athlete walks back through the pit.
- In the course of landing the competitor touches the ground outside the landing area nearer to the take-off point than the nearest break in the landing area made by the jump.
- The attempt is not completed within 60 seconds.
- The competitor fails to land in the pit, (landing on the run-up constitutes a foul).


## MEASUREMENT:

- Measurements are made to the nearest cm below.
- The jump is measured from the break in the sand nearest to the take-off point (regardless of what part of the athlete's body made the mark) to the point of imprint of the athlete's take-off foot nearest the landing point. A steel spike marks the landing point and the zero end of the tape is held at this break in the sand, the tape should be held horizontally from the level of the take-off point and pulled taut.
- If the athlete takes off before the metre square, then the jump shall be measured from the break in sand to the back edge of the metre square.
- All jumps shall be measured from the nearest break in the landing area made by any part of the body or limbs to the "take-off line- and at right angles to such line.
- It a competitor takes off before reaching the "take-off board' the jump is measured to the "take-off line" and at right angles to such line.
- The "take-off line' is the edge of the take-off board nearest the landing area.


## TIES:

Ties are decided by referring to the next best jump of the competitors tying.

$$
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$$

## JAVELIN

| Boys |  | Girls |  |
| :--- | :--- | :--- | :--- |
| Flying B's, U7, 8, 9 | Turbo Javelin | Flying B's, U7, 8 \& 9 | Turbo Javelin |
| U10, 11, 12 | 400 gm | U10, 11, 12, 13, 14 | 400gm |
| U13, 14, 15 | 600 gm | $\mathbf{U 1 5 , 1 6 , 1 7}$ | 500 gm |
| U16, 17 | 700 gm |  |  |

## TO BE A VALID THROW \& MEASURED:

- The Javelin must be held at the grip. It shall be thrown over the upper part of the throwing arm and must not be slung or hurled. Non-orthodox styles are not permitted.
- A fair throw is made when the tip of the metal head strikes the ground, within the sector, before any other part of the Javelin. NB: The javelin does not have to stick into the ground or leave a mark.
- A competitor may not cross either of the parallel lines of the runway, or the arc line, in throwing.
- After throwing, the competitor may leave the centre runway to either side provided that he/she does not cross the arc of the throwing sector. N.B. the athlete must not leave the runway until the javelin has touched the ground.
- If the javelin lands in the sector, then skids outside the sector, it is a good throw and is measured from the first point of contact.
- At no time after preparing to throw until the javelin has been discharged into the air, may the competitor turn completely round, so that his/her back is towards the throwing arc.


## METHOD OF MEASUREMENT:

To be valid all throws must fall completely within the inner edge of lines marking the sector.
Measurements are made with the zero end of the tape at the nearest mark made (or point of contact) made by the head of the javelin.

- Measurements are made to the nearest centimetre below.
- Records will be ratified when existing records are bettered by 2 cm or more.


## TURBO JAVELIN

## Boys \& Girls; Flying Bees, Under 7, 8 \& 9:

- The Turbo Javelin must be held at the grip. It should be held at head height and parallel to the ground. It should be directly beside your eye, just above your ear. Bring the javelin back while keeping the point facing forward as well as being level. Your opposite arm should be pointing in the direction that you intend to throw.
- Your next step is to throw the javelin. The javelin must be thrown from over the top of your shoulder, not from the side of your body.


## SPECIAL TIPS:

Your best throws, technically will be when it is thrown easy and not hard.
You will obtain longer distances if you do not throw the javelin too high. Try and throw it at angle which would parallel with 20 degrees, or just above the horizon.

- When throwing in a competition where you have a sector and a toe board, try to throw 2 metres before the line, so you have room to follow through.


## TO BE A VALID THROW \& MEASURED:

- A fair throw is made when the tip of the head strikes the ground, within the sector, before any other part of the turbo javelin. NB: The turbo javelin does not have to stick into the ground.
- A competitor may not cross either of the parallel lines of the runway or the arc line in throwing.
- After throwing, the competitor may leave the centre runway to either side provided that he/she does not cross the arc of the throwing sector.
- N.B. the athlete must not leave the runway until the turbo javelin has touched the ground.
- If the turbo javelin lands in the sector, then skids outside the sector, it is a good throw and is measured from the first point of contact.
- At no time after preparing to throw until the turbo javelin has been discharged into the air, may the competitor turn completely round, so that his/her back is towards the throwing arc.


## METHOD OF MEASUREMENT:

- To be valid all throws must fall completely within the inner edge of lines marking the sector.
- Measurements are made with the zero end of the tape at the nearest mark made (or point of contact) made by the head of the turbo javelin.
- Measurements are made to the nearest centimetre below.
- Records will be ratified when existing records are bettered by 2 cm or more.

DISCUS

| Girls |  | Boys |  |
| :--- | :--- | :--- | :--- |
| FB's \& U7 | 350 gm | FB's \& U7 | 350 gm |
| U8, 9, 10 | 500 gm | U8, 9, 10 | 500 gm |
| U11, 12, 13 | 750 gm | U11, 12 | 750 gm |
| U14, 15, 16, 17 | 1.0 kg | U13, 14, 15 16 | 1.0 kg |
|  |  | U17 | 1.5 kg |

## TO BE A VALID THROW \& MEASURED:

- The throw must be commenced from a stationary position.
- The athlete may enter the circle from any direction, but must leave from the rear half.
- The athlete must not leave the circle until the implement has landed.
- The athlete must leave the circle from a standing stationary position.
- The athlete must not touch the circle or the ground outside the circle during the throw.
- The discus must fall so that the point of impact is within the inner edges of the lines marking the sector. It does not matter where the implements go after the first impact
- The implement must not be improperly released (e.g. dropped) during a trial.
- The attempt must be completed within one minute.


## METHOD OF MEASUREMENT:

- The measurements are made from the nearest mark made by the fall of the implement to the inside of the circumference of the circle along a line passing through the centre of the circle.
- The zero end of the tape is held where the implement lands.
- Measurements are made to the nearest centimetre below.
- Records will be ratified when existing records are bettered by 2 cm or more.


## SHOTPUT

Boys \& Girls Flying B's, U7 ..... 1.0 kg
Boys \& Girls U8 ..... 1.5 kg
Boys U9, 10, 11 ..... 2kg
Girls U9, 10, 11, 12 ..... 2kg
Boys U12, 13, 14 ..... 3kg
Girls U13, 14, 15, 16, 17 ..... 3 kg
Boys U15, 16 ..... 4 kg
Boys U17 ..... 5 kg

## TO BE A VALID THROW \& MEASURED:

- The throw must be commenced from a stationary position.
- The athlete may enter the circle from any direction, but must leave from the rear half.
- The athlete must not leave the circle before the implement has landed.
- The athlete must leave the circle from a standing stationary position.
- The athlete must not touch the circle or the ground outside the circle (or the top of the Stop board) during the throw.
- The Shot must fall so that the point of impact is within the inner edges of the lines marking the sector. It does not matter where the implements go after the first impact.
- The Shot must be held in one hand dose to the chin when the athlete takes their stance to commence the trial and proximity maintained during the trial (approx $25 \mathrm{~mm}-1^{\prime \prime}$ ).
- The Shot must not be brought from behind the line of the shoulders.
- The implement must not be improperly released (e.g. dropped) during a trial.
- The attempt must be completed within one minute.


## METHOD OF MEASUREMENT:

- The measurements are made from the nearest mark made by the fall of the implement to the inside of the circumference of the circle along a line passing through the centre of the circle.
- The zero end of the tape is held where the Implement lands.
- Measurements are made to the nearest cm below.



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## TRACK EVENTS

## HURDLES

|  | B\&G <br> U6-U7 | B\&G <br> U8-U9 | B\&G <br> U10-U11 | B\&G <br> U12 |
| :--- | :--- | :--- | :--- | :--- |
| Total Distance | $\mathbf{6 0 m}$ | $\mathbf{6 0 m}$ | $\mathbf{6 0 m}$ | $\mathbf{6 0 m}$ |
| Hurdle Height | $30 \mathrm{~cm} *$ | 45 cm | 60 cm | 68 cm |
| Run In | 12 m | 12 m | 12 m | 12 m |
| Distance Between Hurdles | 7 m | 7 m | 7 m | 7 m |
| Run Out | 13 m | 13 m | 13 m | 13 m |
| Number of Flights | 6 | 6 | 6 | 6 |
|  |  |  |  |  |
| B U13 | $\mathbf{B}$ U14 | B U15-U16 | B U17 |  |
| Gotal Distance | $\mathbf{8 0 m}$ | $\mathbf{9 0 m}$ | $\mathbf{1 0 0 m}$ | $\mathbf{1 1 0 m}$ |
| Hurdle Height | 76 cm | 76 cm | 76 cm | 76 cm |
| Run In | 12 m | 13 m | 13 m | 13.72 m |
| Distance Between Hurdles | 7 m | 8 m | 8.5 m | 9.14 m |
| Run Out | 12 m | 13 m | 10.5 m | 14.02 m |
| Number of Flights | 9 | 9 | 10 | 10 |


|  | B\&G <br> U13 | B\&G |
| :--- | :--- | :--- |
|  | $\mathbf{2 0 0 m}$ | $\mathbf{\text { U14-U17 }}$ |
| Total Distance | 68 cm | $\mathbf{2 0 0 m}$ |
| Height | 20 m | 20 m |
| Run In | 35 m | 35 m |
| Distance Between Hurdles | 40 m | 40 m |
| Run Out | 5 | 5 |
| Number of Flights |  |  |

* Note: For safety reasons the U6 \& U7 age groups use plastic training hurdles in their
"Mini Hurdles" event, which are a fixed 30 cm high.


## RACE WALKING

| U9 Boys \& Girls | 700 m |
| :--- | :--- |
| U10, U11 Boys \& Girls | 1100 m |
| U12 - U17 Boys \& Girls | 1500 m |

DEFINITION: Race Walking is a progression of steps so taken that the walker makes contact with the ground, so that no visible (to the human eye) loss of contact occurs. The advancing leg shall be straightened (i.e. not bent at the knee) from the moment of first contact with the ground until the vertical upright position.

JUDGES: For track events a maximum of six (6) judges plus the Chief Judge are required. The placement of the judges is up to the Chief Judge. As a rough guide - one on each bend and one down each straight, all evenly spaced.


The Station 2 Judge assists the Chief Judge at the start and the Station 1 Judge assists the Chief Judge at the finish. The best position to take up is just on the outside of the track and follow the action of the legs, noting the foot's landing position, it's swing and the leg from the time the leg supports the body.

NB: Avoid extreme rear judging as it is misleading. As a general rule Judges (except the Chief Judge) should restrict their judging area to $45^{\circ}$ before and $15^{\circ}$ after directly in front of them.

Judges should look for two points:

1. Failure of the athlete to maintain contact with the ground. This is referred to as "Contact".
2. Failure of the athlete to have a straight leg at first contact with the ground until in the vertical upright position. This is referred to as "Knees".

Diagram 1 shows the leg to be extended straight in making contact with the ground. This satisfies the rule.

Diagram 2 shows the foot of the supporting leg flat out on the ground. The supporting leg is not vertically upright, being bent at the knee. This does not satisfy the rule, \& therefore it is not permitted.


Diagram 3 shows both legs bent at the knee \& they are never straight in any position, not even when the leg is supporting the whole weight of the body. This does not satisfy the rule, \& therefore it is not permitted.


## CAUTIONS:

A caution may be given to a competitor who by their actions is in danger of breaking the rules. A Judge can only caution a competitor once for being in danger of losing contact, and once being in danger of not having a straight leg at first contact with the ground until in a vertical upright position. A caution is given verbally, eg: "Caution 23, Knees".

## REPORTS:

A report for disqualification is given by a Judge if the competitor is actually breaking the rules of Race Walking. A report is issued by the Judge calling out the competitor's number and telling the competitor they have been reported and what the infringement is. These reports are recorded on a pad and handed to the Track Recorder at the end of the race. The Track Recorder, upon receiving the Judge's reports, determines if there are any disqualifications and advises the Chief Judge of the race result. It is the Chief Judge's duty to inform an athlete of disqualification.

A judge can only report a competitor once for either contact or knees, eg: "Report 15, Contact". If a competitor does not hear the report this will not negate the report. Any competitor observed by a Judge running/jogging in a traditional manner shall be reported irrespective of where the judge is positioned relative to the competitor.

NB: Reports, not Cautions shall be given in the last 400 m of a race.

## DISQUALIFICATION:

A disqualification is brought about by the reporting of a competitor by;

- Any one Judge when three Judges (including the Chief Judge) are in use.
- Any two Judges when four Judges (including the Chief Judge) are in use.
- Any three Judges when five or more Judges (including the Chief Judge) are in use.


## INFORMATION FOR PARENTS ASSISTING

## TIMEKEEPING

FUNCTION: To measure the elapsed time between the start of a race and the finish, whilst determining the order in which the competitors pass the finish line.

## DEFINITIONS:

Start: At the first sign of smoke from the starter's gun, or sound if no smoke visible.
Finish: When any part of the runner's torso reaches the plane of the finish line.
Torso: That part of the body without head, neck, arms and legs.
Finish Line: A vertical plane running across all lanes, normally defined by a line marked on the ground and two vertical posts, one on each side of the track.
Dead Heat: When the appropriate judges agree that the torso of two or more runners cross the near edge of the finish line together. Note that equal times do not necessarily indicate a dead heat.

## POINTS TO WATCH:

- Ensure you have a stop watch: -
(a) in good working order,
(b) set at zero prior to the start of the race.
- Hold the watch comfortably in the hand with the first joint of the forefinger on the start button.
- Take up the slack as the starter calls "Set".
- Do not develop an exaggerated pushing or shaking movement when starting or stopping the watch - a small movement of the forefinger will suffice.
- Ensure the watch is running and advise the Chief Timekeeper immediately if it has failed to start.
- With about 30 metres of the race still to run, note the athlete or the lane you are timing and prepare to stop the watch (i.e. take up the slack).
- Never reset your watch prior to agreement being reached with either the Chief Timekeeper or other timekeepers.
- Always look at your watch prior to starting and remember to reset you watch to zero should a false start occur.


## STARTING

EQUIPMENT: Earmuffs, Whistle, Starting Gun, Caps.
STARTER'S MARSHAL: The Starter's Marshal is in control of preparation of heats ready for Starter.
DUTIES: The Starter's Marshal's duties are as follows:

- Receive athletes from the marshalling area.
- Check athletes and age groups.
- Count children and decide size of heats e.g. (14 children $-1 \times 6 \& 2 \times 4$ or $2 \times 5 \& 1 \times 4$ ).
- Use ranking sheets to allocate athletes to heats as above.
a. Children should not select their own lanes - place at random or use lane draw sheets.
b. Competitors waiting should be well back from starting line.
c. The Starter controls all aspects of starting. Decisions must be fair and correct at all times.


## STARTING PROCEDURES FOR RACES UP TO AND INCLUDING 400M:

- Ensure that you have liaison with the Chief Timekeeper.
- Obtain the "all clear" from the Chief Timekeeper prior to each event. When all is ready use the whistle which will bring the competitors to the assembly line, they are then under the sole control of the Starter.
- In a clear voice, the athletes are given the command "On your marks". They will respond by moving up to the line and adopting their starting stance.
- When the Starter Is satisfied that each athlete has his/her fingers/toes behind, not on, the starting line and are steady, he will raise the gun to indicate to the Timekeepers that the start is imminent and in a softer tone issue the command "Set".
- When the athletes are completely motionless, the gun is fired. Approximately, 2 seconds should elapse between the command "set" and the firing of the gun:-
a. to enable athletes to reach peak concentration, and
b. to enable the Starter to be sure all motion has ceased.


## STARTING PROCEDURES FOR RACES $\mathbf{8 0 0 M}, 1500 \mathrm{M}$ :

- As above except the command is "on your mark" then the gun when the athletes are steady.


## FALSE STARTS:

- If a competitor leaves his mark with hand or foot after the words "on your marks" in the case of massed starts, or "set" in the case of laned starts as the case may be, and before the gun is fired, it is a false start. If more than one athlete takes off, the first one to leave the mark is the one deemed to have "broken". It is a natural instinct for others to follow. The athlete or athletes responsible must be cautioned.
- Two false starts (breaks) by the same athlete lead to disqualification from the event.
- If an athlete moves off or leaves his/her mark simultaneously with the firing of the gun they have gained an unfair advantage and thus have "broken". This is the only situation where the recall gun (second shot) is used.
- Any competitor responsible for a false start shall be warned.
a. U7-U10 age groups any competitor responsible for three false starts shall be disqualified.
b. U11- U15 age groups any competitor responsible for two false starts shall be disqualified.
c. U16 \& U17 age groups any competitor making a false start shall be warned. Only one false start per race shall be allowed without disqualification.


## GENERAL NOTE

No athlete may commence any trial, in any event, until the official has given permission to do so. Safety rules must be observed at all times.

## TIE-BREAKING RULES

In Field Events where the result is determined by distance, the second best performance of the competitors tying shall resolve the tie, then (if necessary) the third best and so on.


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## YEARLY AWARDS SELECTION CRITERIA

B.L.A.C. INTER-CLUB CERTIFICATES \& PENNANTS

At the conclusion of each season certificates are awarded to each group (boys \& girls) who achieve the highest number of overall points for their age and gender. Points awarded are those gained during normal Inter-Club competition. Points will be awarded to the first nine places in every event (i.e. 1st 10 pts , 2nd 9pts, 3 rd 8 pts, 4 th 7 pts, 5 th 6 pts, 6 th 5 pts, 7 th 4 pts, 8 th 3 pts and 9 th 2 pts) and one point to each competing athlete thereafter. All points and rankings will be determined by computer.
The French Family Trophy will be awarded to the Club gaining the most points overall and the Joy Hardman Trophy will be awarded to the Club gaining the highest point score average per registered athlete. The club winning the Overall Points Trophy is not eligible to win the Handicap Trophy.

## B.L.A.C. 100, 200, 300, 400, 500, $\mathbf{6 0 0}$ \& $\mathbf{7 0 0}$ CLUB BADGE AWARDS

The " 100 " Club badge is awarded to an athlete after competing in 100 events. This is a continuous award and points carry forward from one season to the next. One point is awarded for each event completed. After completing 100, 200, 300, 400, 500, 600 and 700 events respectively a Club Badge is awarded. These Club Badges are awarded once only to each athlete.
It is the responsibility of individual Clubs to keep a tally of their athlete's events. Clubs must nominate athletes on the appropriate signed form and submit it to the Centre Records and Ranking Officer. The Records and Ranking Officer will give the badges and names to the Arena Announcer for presentation during the normal weekly competition. Athletes must be in attendance to receive their badge. Events completed during Opening Day and Centre Championships do not count toward this award.

## B.L.A.C. SPORTSPERSON OF THE YEAR AWARD

This award is selected by the Mayor of Belmont from nominations submitted by each of the Clubs based on the following criteria:

- The Athletes nominated for this award are to be those who put in a consistent effort and show dedication to all aspects of Little Athletics without being the athletes who win events or excel regularly.
- It is expected that the nominees will be those children who don't win every week, but who still show a keen interest in attending both training and competition. They will exhibit a willingness to participate and be cheerful and dedicated to athletics, although they don't receive recognition in the form of trophies, medals, etc.
The Sportsperson of the Year Award aims to encourage these children to continue to enjoy participating for participation's sake and to recognise their commitments and dedication in continuing even if they don't achieve great results in competition. Only one nomination per Club may be submitted.


## B.L.A.C. LIFE MEMBERSHIP

Nominations and full resume must be forwarded from the respective Club to the Centre Executive at least one month prior to the Centre AGM and must be endorsed at a meeting of that Club. The nominee must have served a minimum of ten (10) years of service with at least four (4) years at Centre Executive level. Meritorious service will be a mandatory prerequisite.

## B.L.A.C. ATHLETE AWARDS

In recognition of dedication and commitment to little athletics, the Belmont Centre presents all athletes with an award at the conclusion of their sixth and ninth continuous year. To be nominated, recipients must be in their seventh or tenth season respectively. Awards are presented at the end of the season following qualification.

## W.A.L.A. PARENT AWARDS

Little Athletics Western Australian administers Three (3), Six (6), Ten (10) and Twenty (20) Year Parent Service Awards. These are issued at the end of three, six, ten or twenty full years of service respectively. B.L.A.C. receives nominations of eligible parents from affiliated Clubs. To be nominated, recipients must be in their fourth, seventh, eleventh or twenty-first season respectively. Awards are presented at the end of the season following qualification.

## MILE INVITATIONAL

The Mile Invitational event is held on the first competition day in January each year. The event is open to all registered LAWA athletes who have obtained a personal best for the 1500 m event in the current season and have registered that personal best with the BLAC Records \& Ranking Officer at least one week prior to the event. Athletes are run off of a handicapped start based on these times.

## CHRISTMAS GIFT

The Christmas Gift was inaugurated in the 1997/98 season. This is a handicap sprint race run over 100 metres for scratch markers with all other runners being handicapped forward by the handicapper according to times run during the current season. The fastest athletes from each gender and age group are invited to participate in a series of heats culminating in the finals.

## Previous Winners:

SENIORS (U10 - U17)

## Year Boys

1997 Ben Castle (Forrestfield)
1998 Bryn Stewart (Kewdale)
1999 Scott Boyle (Belmay)
2000 Craig Luckens (Belmay
2001 Jake Broughton (Carlisle/Rivervale)
2002 Brett Van Groningen (Kalamunda-Lesmurdie)
2003 Daniel Webb (High Wycombe)
2004 Ryan Suckling (Forrestfield)
2005 ?
2006 Patrick Hughes (Carlisle/Rivervale)
2007 James Maxwell (Carlisle/Rivervale)
2008 Peter Murphy (Kewdale)
2009 Tim Iffla (Forrestfield)
2010 Steven Fare (Carlisle/Rivervale)
2011 Harry Edwards (Kalamunda-Lesmurdie)
2012 Trent McDougall (Carlisle/Rivervale)

## JUNIORS (U6 - U9)

## Year Boys

2002 Matthew Hoogenkamp (Kalamunda-Lesmurdie)
2003 Matthew Kang (High Wycombe)
2004 Benjamin Farr (Kewdale)
2005 Liam Johnston (Carlisle-Rivervale)
2006 Riley Partington (High Wycombe)
2007 Jake Moffitt (Kewdale)
2008 Connor Van der Merwe (Kalamunda/Lesmurdie)
2009 Tyler Clatworthy (High Wycombe)
2010 Tiare Sugden (Kewdale)
2011 Antoine Vargiolu (Forrestfield)
2012 James Pritchard (Carlisle/Rivervale)

## Girls

Nicole Stone (Kewdale)
Oliva Chester (High Wycombe)
Jenelle Brand (Forrestfield)
Lauren Taylor (Kewdale)
Emma Forward (Belmay)
Casey Savill (Forrestfield)
Stephanie Lam (Kewdale)
Emma Trail (Forrestfield)
Tayla Van Zuilecom (Forrestfield)
Emily Webb (High Wycombe)
Ashley Parkinson (Kewdale)
Stephanie Lam (Kewdale)
Stephanie Lam (Kewdale)
Rosie Collyer (Kalamunda/Lesmurdie)
Jasmin Long (Kalamunda-Lesmurdie)
Naomi Hayes (High Wycombe)

## Girls

Siobhan Spargo (Forrestfield)
Tayla Van Zuilecom (Forrestfield)
Tahlia Cornelius (High Wycombe)
Rose-Marie Rechichi (Kewdale)
Sarah Fryer (Carlisle/Rivervale)
Serena Elms (Kewdale)
Zarina Faridzal (Carlisle/Rivervale)
Hana Vanek (Kalamunda/Lesmurdie)
Alyssia Gaucci (Kalamunda/Lesmurdie)
Mikaela Hindmarsh (Carlisle/Rivervale)
Rosie McGehan (Kalamunda/Lesmurdie)

## CENTRE RECORDS

PLEASE NOTE: Records are current at time of printing. Official records are kept by the Records and Rankings Officer. Any records broken are subject to official confirmation by the Chief Track and Field Umpires and/or Chief Timekeeper in consultation with the Records and Rankings Officer.

## CENTRE CHAMPIONSHIP RECORDS

These records can only be set by Belmont athletes competing at Belmont Centre Championship competition. If an athlete's result also betters the Belmont Centre record, then the athlete sets both records.

## OPEN RECORDS

Visitors or Belmont athletes at Inter-Centre Meetings may set these records. An inaugural open record is created when an existing Belmont Centre record is broken.

## Records (Boys)

| EVENT AGE GROUP | CENTRE RECORD HOLDER | CENTRE RECORD | CENTRE RECORD YEAR | CENTRE CHAMP HOLDER | CENTRE CHAMP RECORD | CENTRE CHAMP YEAR | OPEN RECORD HOLDER | OPEN RECORD | $\begin{aligned} & \text { OPEN } \\ & \text { RECO } \\ & \text { RD } \\ & \text { YEAR } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 70M |  |  |  |  |  |  |  |  |  |
| FLYING BS | J ELMS | 13.40 | 2007 | J. ELMS | 13.40 | 2006 |  |  |  |
| U07 | M VLAHOV | 11.20 | 1989 | M .VLAHOV | 11.20 | 1988 |  |  |  |
| U08 | C O"HELLO | 10.80 | 1980 | D. DEVAURNO | 10.90 | 1976 | M. HOWAT (KINGSWAY) |  | 1986 |
| U09 | J CLAITE | 10.10 | 1977 | J. CLAITE | 10.10 | 1976 | $\begin{aligned} & \text { P. HICKEY } \\ & \text { (BELMONT) } \end{aligned}$ | 10.1 | 1986 |
| U10 | $\begin{aligned} & \text { J.CLAITE } \\ & \text { P HODGSON } \end{aligned}$ | 10 | $\begin{array}{r} 1977 \\ 1980 \\ \hline \end{array}$ |  |  |  |  |  |  |
| 100M |  |  |  |  |  |  |  |  |  |
| FLYING BS | A WELSH | 19.48 | 2011 | A. WELSH | 19.48 | 2011 |  |  |  |
| U07 | M VLAHOV | 15.87 | 1989 | M. VLAHOV | 15.87 | 1988 |  |  |  |
| U08 | M VLAHOV | 15.87 | 1989 | J. CLAITE | 14.80 | 1975 |  |  |  |
| U09 | J CLAITE | 14.80 | 1975 | R. DOYLE | 14.32 | 2005 |  |  |  |
| U10 | C VLAHOV | 14.18 | 1988 | M. ROWE | 13.86 | 2005 | J. CLAITE (BELMONT) | 13.8 | 1977 |
| U11 | C HAWKSWORTH | 13.59 | 2001 | M. ROWE | 13.47 | 2006 | D. LINES (MELVILLE) | 13.7 | 1973 |
| U12 | M ROWE | 13.47 | 2007 | A. WATSON | 13.10 | 1977 |  |  |  |
| U13 | T MARTIN | 12.90 | 1974 | M. WEBBER | 12.14 | 1999 | A, WONG (MELVILLE) | 11.85 | 1988 |
| U14 | M WEBBER | 11.84 | 2000 | S. BOYLE | 12.08 | 1999 | $\begin{aligned} & \text { H. NGUGEN } \\ & \text { (KINGSWAY) } \end{aligned}$ | 11.55 | 1988 |
| U15 | T MITCHELL | 11.86 | 1988 | S. TURCO | 11.44 | 1993 | $\begin{aligned} & \text { S. MICHAEL } \\ & \text { (MELVILLE) } \end{aligned}$ | 11.5 | 1988 |
| U16 | T HUNTER | 11.32 | 1997 | C. LUCKENS | 11.43 | 2000 |  |  |  |
| U17 | M CARCIONE | 11.25 | 2011 | A. SAMPEY | 10.91 | 2000 |  |  |  |
| 200M |  |  |  |  |  |  |  |  |  |
| FLYING BS | KADE RAFFERTY | 41.87 | 2013 | J. ELMS | 42.15 | 2007 | T BAKER (BELMONT) | 49.46 | 2000 |
| U07 | M VLAHOV | 34.41 | 1988 | M. VLAHOV | 35.37 | 1988 |  |  |  |
| U08 | J CLAITE | 31.00 | 1976 | J. CLAITE | 31.00 | 1975 | J.CLAITE (BELMONT) |  | 1976 |
| U09 | G DOWDING | 30.30 | 1973 | J. CLAITE | 30.30 | 1976 | $\begin{aligned} & \text { L. FOLEY } \\ & \text { (KINGSWAY) } \end{aligned}$ | 34.08 | 2011 |
| U10 | J CLAITE | 29.10 | 1977 | T. MCMILLAN | 29.10 | 1985 | $\begin{aligned} & \text { S. LENNON } \\ & \text { (SOUTHERN } \\ & \text { DISTRICTS) } \end{aligned}$ | 27.9 | 1983 |
| U11 | E SMITH | 28.00 | 1977 | E. SMITH | 28.00 | 1976 |  |  |  |
| U12 | T MARTIN | 26.20 | 1974 | A. WATSON | 27.40 | 1977 | A. WATSON (BELMONT) | 12.8 | 1977 |
| U13 | T MARTIN | 25.20 | 1974 | B. RENTON | 25.70 | 1978 |  |  |  |
| U14 | A SAMPEY | 24.72 | 1998 | A. SAMPEY | 24.72 | 1997 |  |  |  |
| U15 | T HUNTER | 22.79 | 1997 | T. HUNTER | 22.79 | 1996 | C. LUCKENS (BELMONT) | 28.66 | 2000 |
| U16 | C LUCKENS | 23.58 | 2001 | A. SAMPEY | 23.59 | 1999 |  |  |  |
| U17 | A SAMPEY | 22.70 | 2001 | A. SAMPEY | 22.70 | 2000 |  |  |  |
| 400M |  |  |  |  |  |  |  |  |  |
| FLYING BS | KADE RAFFERTY | 01:35.0 | 2013 | KADE RAFFERTY | 1.35 .34 | 2012 | $\begin{aligned} & \text { R. MCGLOIN } \\ & \text { (JOONDALUP) } \end{aligned}$ | 1.42 .61 | 2010 |
| U07 | KAMREN GATELY | 01:29.0 | 2013 | KAMREN GATELY | 1.29 .02 | 2012 |  |  |  |
| U08 | COOPER EMSLIE | 01:18.0 | 2013 |  |  |  |  |  |  |

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| U09 | A VARGIOLU | 01:20.0 | 2012 | COOPER EMSLIE | 1.17 .99 | 2012 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| U10 | J CLAITE | 01:06.2 | 1977 | J. CLAITE | 1.08 .00 | 1977 |  |  |  |
| U11 | N HARMAN, E SMITH | 01:04.4 | 1973.77 | E. SMITH | 1.04 .4 | 1976 |  |  |  |
| U12 | T MARTIN | 01:00.7 | 1974 | B. RENTON | 1.01.10 | 1977 |  |  |  |
| U13 | B RENTON | 57.30 | 1979 | B. RENTON | 57.30 | 1978 | B. RENTON (BELMONT) | 57.5 | 1979 |
| U14 | A.SAMPEY | 55.39 | 1998 | A. SAMPEY | 55.39 | 1997 | J. YORK (BELMONT) | 57.44 | 1991 |
| U15 | S BOYLE | 53.93 | 2000 | A. SAMPEY | 54.39 | 1998 | $\begin{aligned} & \text { R. JOHNSON } \\ & \text { (SOUTHERN } \\ & \text { DISTRICTS) } \end{aligned}$ | 52.42 | 1988 |
| U16 | S BOYLE | 53.53 | 2001 | A. SAMPEY | 53.66 | 1999 |  |  |  |
| U17 | A SAMPEY | 51.80 | 2001 | A. SAMPEY | 51.80 | 2000 |  |  |  |
| 600M |  |  |  |  |  |  |  |  |  |
| U08 | A HAROLD | 02:06.8 | 1998 | R. SIMPSON | 2.07 .66 | 1996 |  |  |  |
| U09 | G OKKERS | 01:59.2 | 1993 | R.CONOLLY | 2.01.75 | 1992 |  |  |  |
| 800M |  |  |  |  |  |  |  |  |  |
| U09 | B JARVIS | 02:48.7 | 1977 | B. JARVIS | 2.48 .75 | 1996 |  |  |  |
| U10 | A HALL | 02:33.7 | 1992 | A. HALL | 2.33 .66 | 1991 |  |  |  |
| U11 | S BUIST | 02:30.6 | 1972 | B. RENTON / J. BRNICH | 2.31 .40 | $\begin{aligned} & 1976 / \\ & 1978 \\ & \hline \end{aligned}$ |  |  |  |
| U12 | B.RENTON | 02:19.2 | 1978 | B. RENTON | 2.19.20 | 1977 | C. MASTEN (SOUTHERN DISTRICTS) | 2.12 .29 | 2002 |
| U13 | B.RENTON | 02:14.3 | 1979 | B. RENTON | 2.14.30 | 1978 |  |  |  |
| U14 | M MCDOWELL | 02:01.9 | 1995 | M. MCDOWALL | 2.13 .70 | 1995 | B. SKINNER (BELMONT) | 2.13 .66 | 1992 |
| U15 | T BLAKE | 02:05.0 | 1986 | T. BLAKE | 2.04.95 | 1985 |  |  |  |
| U16 | D STEER | 02:15.0 | 2001 | D. STEER | 2.15 .00 | 2000 | D, STEER (BELMONT) | 2.17 .80 | 2001 |
| U17 | C DALE | 02:03.9 | 2009 | R. LEMA | 2.15 .87 | 2005 |  |  |  |
| 1500M |  |  |  |  |  |  |  |  |  |
| U11 | J BRNICH | 05:05.2 | 1978 | N. HARMAN / J. BRNICH | 5.10 .10 | $\begin{aligned} & 1972 / \\ & 1978 \end{aligned}$ |  |  |  |
| U12 | B RENTON | 04:49.0 | 1977 | A. HOUSTON | 4.58.11 | 1987 | N. HARMAN (BELMONT) | 5.11.10 | 1973 |
| U13 | B RENTON | 04:04.7 | 1979 | B. RENTON | 4.44.90 | 1978 | B. RENTON (BELMONT) | 4.41.10 | 1979 |
| U14 | B SKINNER | 04:31.8 | 1992 | A. HOUSTON | 4.38 .28 | 1991 | $\begin{aligned} & \text { D. SPIERS } \\ & \text { (HAMERSLEY) } \end{aligned}$ | 4.23 .80 | 1985 |
| U15 | J WIEBRECHT | 04:24.2 | 1986 | J. WIEBRECHT | 4.24 .20 | 1985 |  |  |  |
| U16 | C WELLS | 04:51.1 | 2005 | C. WELLS | 4.51.10 | 2004 | $\begin{aligned} & \text { B. CHRYSTIE } \\ & \text { (GOSNELLS) } \end{aligned}$ | 4.48 .41 | 2002 |
| U17 | C DALE | 04:17.6 | 2009 | R. LEMA | 4.42.26 | 2005 |  |  |  |
| 300M WALKS |  |  |  |  |  |  |  |  |  |
| FLYING BS | A WELSH | 02:12.9 | 2011 | A. WELSH | 2.12.87 | 2011 |  |  |  |
| U07 | $\begin{aligned} & \text { J PRESTON- } \\ & \text { COATES } \end{aligned}$ | 02:00.6 | 2011 | C. O'BORNE | 2.02.50 | 2008 |  |  |  |
| U08 | A THOMAS | 01:54.4 | 2011 | H. EDWARDS | 2.04.37 | 2008 |  |  |  |
| 500M WALKS |  |  |  |  |  |  |  |  |  |
| FLYING BS | C COATES | 03:41.2 | 2007 | C.EVANS | 4.42 .90 | 2001 |  |  |  |
| U07 | J.RUSH | 03:21.1 | 2001 | L.EDENBERG | 3.26 .26 | 2002 |  |  |  |
| U08 | L.FERGUSON | 02:58.8 | 1982 | L.FERGUSON | 3.00 .50 | 1983 | $\begin{aligned} & \text { J. BURTON } \\ & \text { (MELVILLE) } \end{aligned}$ | 2.53 .40 | 1981 |
| 700M WALKS |  |  |  |  |  |  |  |  |  |

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| U09 | S.FRASER <br> L FERGUSON | 4.02.0 | $\begin{aligned} & \hline 1977 \\ & 1983 \end{aligned}$ | L. FERGUSON | 4.02.00 | 1983 | S. BRENNAN (INGLEWOOD) | 3.47 .60 | 1981 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100M <br> WALKS |  |  |  |  |  |  |  |  |  |
| U10 | J WESTWOOD | 06:21.4 | 1997 | J. WESTWOOD | 6.21 .39 | 1996 | M. LUSK (BAYSWATER) | 6.18 .41 | 2000 |
| U11 | A.KOROL | 06:13.5 | 1999 | A. KOROL | 6.53 .28 | 1978 | A. KOROL (BELMONT) | 7.00.03 | 1999 |
| 1500M        <br> WALKS        |  |  |  |  |  |  |  |  |  |
| U12 | LFERGUSON | 07:26.9 | 1986 | B. HORE | 7.43 .39 | 1987 | J. LEEFLANG (HAMERSLEY) | 7.33 .70 | 1980 |
| U13 | R.CROCKETT | 07:02.0 | 1981 | L. FERGUSON | 7.20 .89 | 1987 | $\begin{aligned} & \text { R. CROCKETT } \\ & \text { (BELMONT) } \end{aligned}$ | 7.16 .30 | 1981 |
| U14 | B HORE | 07:03.7 | 1990 | B. HORE | 7.03.73 | 1989 | B. HORE (BELMONT) | 7.13 .57 | 1989 |
| U15 | B.HORE | 06:24.7 | 1991 | B. HORE | 6.24 .65 | 1990 | $\begin{aligned} & \text { B. HORE } \\ & \text { (BELMONT) } \end{aligned}$ | 6.50 .59 | 1990 |
| U16 | Z PARTINGTON | 06:33.4 | 2011 | Z. PARTINGTON | 7.13.13 | 2011 |  |  |  |
| U17 | ZAC PARTINGTON | 06:58.3 | 2012 | S. GREEN | 9.38.63 | 1997 |  |  |  |
| 60M <br> HURDLES |  |  |  |  |  |  |  |  |  |
| FLYING BS | A WELSH | 12.06 | 2011 | A. WELSH | 12.06 | 2010 |  |  |  |
| U07 | J ROADS | 11.47 | 2012 | J. ROADS | 11.47 | 2011 |  |  |  |
| U08 | R DOYLE | 10.94 | 2005 | R. DOYLE | 10.94 | 2004 |  |  |  |
| U09 | R DOYLE | 10.35 | 2005 | L. MURTAGH | 10.74 | 2007 |  |  |  |
| U10 | R DOYLE | 10.54 | 2006 | R. DOYLE | 10.54 | 2006 | M. LUSK (BAYSWATER) | 10.62 | 2000 |
| U11 | D PETTS | 9.91 | 2007 | D. PETTS | 10.01 | 2006 |  |  |  |
| U12 | A KOROL | 9.97 | 2000 | A. KOROL | 9.97 | 1999 |  |  |  |
| 80M HURDLES |  |  |  |  |  |  |  |  |  |
| U13 | M WEBBER | 12.46 | 2000 | B. JARVIS | 13.44 | 2000 |  |  |  |
| 90M HURDLES |  |  |  |  |  |  |  |  |  |
| U14 | C LUCKENS | 12.94 | 1999 | C. LUCKENS | 12.94 | 1998 |  |  |  |
| 100M HURDLES |  |  |  |  |  |  |  |  |  |
| U15 | A SAMPEY | 13.46 | 1999 | A. SAMPEY | 13.46 | 1998 | D. PARANAWITANE (BAYSWATER) | 13.75 | 1993 |
| U16 | C LUCKENS | 13.30 | 2000 | C. LUCKENS | 14.05 | 2000 |  |  |  |
| U17 | L DEUNA | 14.63 | 1998 | S.TREW | 15.87 | 2000 |  |  |  |
| 110M HURDLES |  |  |  |  |  |  |  |  |  |
| U17 | C LUCKENS | 15.7 | 2002 | C. LUCKENS | 15.70 | 2001 |  |  |  |
| 200M HURDLES |  |  |  |  |  |  |  |  |  |
| U13 | M WEBBER | 28.31 | 2000 | J. O'DOWD | 29.66 | 2008 | M. WEBBER (BELMONT) | 28.38 | 2000 |
| U14 | S FARE | 28.18 | 2012 | B MCINERNEY | 28.55 | 2009 |  |  |  |
| U15 | C LUCKENS | 26.44 | 2000 | J. WESTWOOD | 27.29 | 2001 |  |  |  |
| U16 | C LUCKENS | 26.10 | 2001 | C. LUCKENS | 26.10 | 2000 |  |  |  |
| U17 | J WESTWOOD | 26.15 | 2003 | C. LUCKENS | 26.78 | 2001 | $\begin{aligned} & \text { J. WESTWOOD } \\ & \text { (BELMONT) } \\ & \hline \end{aligned}$ | 26.26 | 2003 |
| DISCUS |  |  |  |  |  |  |  |  |  |
| FLYING BS | $\begin{aligned} & \text { R WATSON (350 } \\ & \text { GM) } \end{aligned}$ | 12.18 | 2002 | R. WATSON | 12.18 | 2001 |  | 0 |  |
| U07 | M BOYLE(350 GM) | 17.73 | 2000 | M. BOYLE | 17.73 | 1999 |  | 0 |  |
| U08 | M HELLO ( 500 GM ) | 23.14 | 1978 | M. HELLO | 23.14 | 1987 | $\begin{aligned} & \text { S. CANNON } \\ & \text { (BELMONT) } \end{aligned}$ | 22.42 | 1973 |

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| U09 | $\begin{aligned} & \text { E CARROLL (500 } \\ & \text { GM) } \end{aligned}$ | 28.30 | 1974 | D. TAYLOR | 27.92 | 1983 | B. FRANCIS (BELMONT) | 26.18 | 1980 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| U10 | D OGG (500 GM) | 33.67 | 1978 | D. OGG | 33.67 | 1977 |  | 0 |  |
| U11 | D MILLAR (750 GM) | 31.46 | 1971 | J. MAGDIC | 30.18 | 1996 |  | 0 |  |
| U12 | D OGG (750 GM) | 36.92 | 1980 | D. OGG | 36.92 | 1979 | D. OAKES (MID) | 36.22 | 1990 |
| U13 | T ABREU (1 KG) | 36.3 | 1999 | T. ABREU | 36.30 | 1998 | $\begin{aligned} & \text { D. OGG } \\ & \text { (BELMONT) } \end{aligned}$ | 43.64 | 1981 |
| U14 | T ABREU (1 KG) | 49.69 | 2000 | A. FREW | 45.00 | 1986 | G. BIRD (BELMONT) | 44.96 | 1985 |
| U15 | P SARICH (1 KG) | 51.90 | 1993 | A. FREW | 49.74 | 1987 |  | 0 |  |
| U16 | M CARCIONE (1 KG) | 41.05 | 2011 | M. CARCIONE | 37.72 | 2011 |  | 0 |  |
| U16 | $\begin{aligned} & \text { CRAIG LUCKENS } \\ & (1.5 \mathrm{KG}) \end{aligned}$ | 44.51 | 2000 |  |  |  |  |  |  |
| U17 | $\begin{aligned} & \text { S LUCKENS (1.5 } \\ & \text { KG) } \end{aligned}$ | 39.56 | 2000 | C. LUCKENS | 38.34 | 2001 |  | 0 |  |
| HIGH JUMP |  |  |  |  |  |  |  |  |  |
| U09 | DAMON WINTERBURN | 1.10 | 2013 | DAMON WINTERBURN | 1.10 | 2012 |  | 0 |  |
| U10 | C.HALL | 1.23 | 2003 | M. BUXTON | 1.21 | 2001 |  | 0 |  |
| U11 | S. ANDERSON | 1.45 | 1989 | A. HAROLD | 1.30 | 2001 | $\begin{aligned} & \text { A HAROLD } \\ & \text { (BELMONT) } \end{aligned}$ | 1.33 | 2002 |
| U12 | S ANDERSON | 1.58 | 1989 | S. ANDERSON | 1.56 | 1991 |  | 0 |  |
| U13 | S ANDERSON | 1.67 | 1990 | M. ALLEN / B NETHERWAY | 1.57 | $\begin{aligned} & 1979 / \\ & 1985 \end{aligned}$ |  | 0 |  |
| U14 | S ANDERSON | 1.77 | 1992 | S. ANDERSON | 1.77 | 1991 | D.GABY (E.G,) | 1.7 | 1988 |
| U15 | B CASTLE | 1.79 | 1979 | R. CAMPO | 1.72 | 1994 |  | 0 |  |
| U16 | B CASTLE | 1.85 | 1998 | B. CASTLE | 1.85 | 1997 |  | 0 |  |
| U17 | J KIRKUP | 1.87 | 2009 | R. KENTISH | 1.77 | 2006 |  | 0 |  |
| JAVELIN |  |  |  |  |  |  |  |  |  |
| U08 | S,CANNON | 20.72 | 1974 |  |  |  |  | 0 |  |
| U09 | T.ABREU | 25.5 | 1974 |  |  |  |  | 0 |  |
| U10 | J MAGDIC (400 GM) | 34.68 | 1996 | J. MAGDIC | 34.68 | 1996 | J. NINYETT (BELMONT) | 30.48 | 1990 |
| U11 | J MAGDIC (400 GM) | 37.32 | 1977 | N. ROACH | 37.10 | 1986 |  | 0 |  |
| U12 | T ABREU (400 GM) | 42.94 | 1997 | S. LUCKENS | 40.17 | 1995 | $\begin{aligned} & \text { S. CUMMINGS } \\ & \text { (BELMONT) } \end{aligned}$ | 38.41 | 1979 |
| U13 | D OGG (600 GM) | 44.86 | 1981 | D. OGG | 44.86 | 1980 | A. FREW (BELMONT) | 42.6 | 1986 |
| U14 | $\begin{aligned} & \text { S LUCKENS (600 } \\ & \text { GM) } \end{aligned}$ | 52.20 | 1997 | A. FREW | 51.56 | 1986 | D. MILBURN (BELMONT) | 44.62 | 1990 |
| U15 | A HALL (600G) | 56.10 | 1997 | A. HALL | 56.10 | 1996 |  | 0 |  |
| U16 | $\begin{aligned} & \text { ANDREW HALL } \\ & (600 \mathrm{GM}) \end{aligned}$ | 63.72 | 1998 | MICHAEL CARCIONE | 42.42 | 2011 |  | 0 |  |
| U16 | $\begin{aligned} & \text { M CARCIONE (700 } \\ & \text { GM) } \end{aligned}$ | 43.39 | 2011 | MICHAEL CARCIONE | 43.66 | 2012 | $\begin{aligned} & \text { R. BRNICH } \\ & \text { (BELMONT) } \end{aligned}$ | 30.95 | 2011 |
| U17 | MICHAEL CARCIONE (700GM) | 43.66 | 2013 | MICHAEL CARCIONE | 43.66 | 2012 | R. BRNICH (BELMONT) | 30.95 | 2011 |
| U17 | $\begin{aligned} & \text { ANDREW HALL } \\ & (600 \mathrm{GM}) \end{aligned}$ | 63.87 | 1998 |  |  |  |  |  |  |
| $\begin{aligned} & \text { LONG } \\ & \text { JUMP } \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| FLYING BS | $\begin{aligned} & \text { Y KASSEM (METRE } \\ & \text { SQ MAT) } \end{aligned}$ | 2.91 | 2003 | Y. KASSEM | 2.91 | 2002 | $\begin{aligned} & \begin{array}{l} \text { B. WEDGE } \\ \text { (BELMONT) } \end{array} \end{aligned}$ | 2.15 | 2001 |
| U07 | EVAN GENTRY (METRE SQ MAT) | 3.29 | 2013 | V. ELLIOTT | 3.23 | 1999 |  | 0 |  |
| U08 | $\begin{aligned} & \text { A HAROLD (METRE } \\ & \text { SQ MAT) } \end{aligned}$ | 3.73 | 1999 | A. HAROLD | 3.73 | 1999 |  | 0 |  |

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| U09 | P LEWKOWSKI (METRE SQ MAT) | 4.40 | 1985 | H. EDWARDS | 3.99 | 2009 | $\begin{aligned} & \text { G. HOOD } \\ & \text { (BELMONT) } \end{aligned}$ | 4.08 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| U10 | A MCDOWELL (1/2 METRE MAT) | 4.47 | 1992 | A. MCDOWALL | 4.47 | 1991 |  | 0 |  |
| U11 | M ALLEN (1/2 METRE MAT) | 4.60 | 1978 | M. ALLEN | 4.60 | 1978 | N. HARMAN (BELMONT) | 4.6 | 1973 |
| U12 | $\begin{aligned} & \text { S DENNON (1/2 } \\ & \text { METRE MAT) } \end{aligned}$ | 5.20 | 1972 | C. VLAHOV | 5.03 | 1991 |  | 0 |  |
| U13 | A SAMPEY (BOARD) | 5.66 | 1997 | A. SAMPEY | 5.66 | 1996 | A. WONG (MELVILLE) | 5.79 | 1978 |
| U14 | S BOYLE (BOARD) | 6.09 | 2000 | S. BOYLE | 6.09 | 1999 | P. NGUYEN (KINGSWAY) | 5.79 | 1989 |
| U15 | $\begin{aligned} & \text { A SAMPEY } \\ & \text { (BOARD) } \end{aligned}$ | 6.48 | 1999 | A. SAMPEY | 6.23 | 1998 | D. PARANAWITANE (BAYSWATER) | 6.07 | 1993 |
| U16 | $\begin{aligned} & \text { A SAMPEY } \\ & \text { (BOARD) } \end{aligned}$ | 6.19 | 2000 | A. SAMPEY | 6.19 | 1999 |  | 0 |  |
| U17 | $\begin{aligned} & \text { A SAMPEY } \\ & \text { (BOARD) } \end{aligned}$ | 6.73 | 2001 | A. SAMPEY | 6.73 | 2000 | A. HALL (BELMONT) | 5.81 | 1999 |
| SCISSORS |  |  |  |  |  |  |  |  |  |
| U10 | C.HALL | 1.23 | 2003 | M. BUXTON | 1.21 | 2001 |  | 0 |  |
| U11 | A HAROLD | 1.35 | 2002 | A. HAROLD | 1.30 | 2001 |  | 0 |  |
| SHOT |  |  |  |  |  |  |  |  |  |
| FLYING BS | $\begin{aligned} & \text { KADE RAFFERTY } \\ & (1 \mathrm{KG}) \end{aligned}$ | 5.30 | 2013 | KADE RAFFERTY | 5.30 | 2012 |  | 0 |  |
| U07 | T SUGDEN (1 KG) | 6.49 | 2008 | J. ELMS | 6.13 | 2007 | M. BOYLE (BELMONT) | 6.43 | 2000 |
| U08 | M VLAHOV (1.5 KG) | 7.55 | 1990 | JORDAN ROADS | 7.47 | 2012 |  | 0 |  |
| U09 | D. TAYLOR / J. MAGDIC | 9.14 | 1984 | D. TAYLOR / J. MAGDIC | 9.14 | 1984/95 | $\begin{aligned} & \text { D. TAYLOR } \\ & \text { (BELMONT) } \end{aligned}$ | 8.05 | 1983 |
| U10 | J MAGDIC (2 KG) | 10.50 | 1996 | J. MAGDIC | 10.50 | 1996 |  | 0 |  |
| U11 | J MAGDIC (2 KG) | 10.98 | 1996 | J. MAGDIC | 10.98 | 1996 | $\begin{aligned} & \hline \text { J. BURNS } \\ & \text { (KINGSWAY) } \\ & \hline \end{aligned}$ | 9.36 | 1990 |
| U12 | T ABREU (3 KG) | 10.67 | 1998 | T. ABREU | 10.67 | 1997 | P. SARICH (MID) | 11.21 |  |
| U13 | S LUCKENS (3 KG) | 13.96 | 1997 | S. LUCKENS | 13.96 | 1996 | $\begin{aligned} & \text { T. KEELEY } \\ & \text { (KINGSWAY) } \end{aligned}$ | 12.39 | 1989 |
| U14 | $\begin{aligned} & \text { BRAYDEN BAKER } \\ & (3 K G) \end{aligned}$ | 11.69 | 2013 | BRAYDEN BAKER | 10.33 | 2012 | D, OAKES (BELMONT) | 12.64 | 1991 |
| U15 | S LUCKENS (4 KG) | 15.33 | 1998 | S. LUCKENS | 14.89 | 1998 | C. MARSHALL (SOUTHERN DISTRICTS) | 15.26 | 1989 |
| U16 | S LUCKENS (4 KG) | 14.24 | 1999 | K. WHITEHALL | 13.98 | 2005 |  | 0 |  |
| U17 | S LUCKENS (5 KG) | 13.67 | 2000 | S. LUCKENS | 13.30 | 2000 |  | 0 |  |
| TRIPLE JUMP |  |  |  |  |  |  |  |  |  |
| U10 | P HICKEY (MAT) | 9.32 | 1987 | J. LOVEGROVE | 9.03 | 1980 |  | 0 |  |
| U11 | C VLAHOV (MAT) | 9.90 | 1990 | R. PRAHL | 9.90 | 1976 |  | 0 |  |
| U12 | P HICKEY (MAT) | 10.78 | 1988 | M. LEWENHOFF | 10.37 | 1985 |  | 0 |  |
| U13 | $\begin{aligned} & \text { S DENNON } \\ & \text { (BOARD) } \end{aligned}$ | 11.17 | 1973 | B. MCINERNEY | 11.14 | 2008 |  | 0 |  |
| U14 | $\begin{aligned} & \text { P BEATTIE } \\ & \text { (BOARD) } \end{aligned}$ | 11.93 | 1998 | P. BEATTIE | 11.93 | 1997 | D. GABY (E.G.) | 11.2 | 1988 |
| U15 | $\begin{aligned} & \text { A SAMPEY } \\ & \text { (BOARD) } \\ & \hline \end{aligned}$ | 12.65 | 1998 | A. SAMPEY | 12.57 | 1998 |  | 0 |  |
| U16 | B CASTLE (BOARD) | 13.18 | 1997 | B. CASTLE | 12.64 | 1997 |  | 0 |  |
| U17 | $\begin{aligned} & \text { A SAMPEY } \\ & \text { (BOARD) } \end{aligned}$ | 12.53 | 2001 | A. SAMPEY | 12.53 | 2000 |  | 0 |  |
| $\begin{aligned} & \text { TURBO } \\ & \text { JAVELIN } \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| FLYING BS | Y KASSEM | 10.62 | 2003 | Y. KASSEM | 10.62 | 2002 | $\begin{aligned} & \text { S. BOOKER } \\ & \text { (EASTERN HILLS) } \end{aligned}$ | 6.88 | 2000 |

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| U07 | J. ROADS | 16.15 | 2012 | J. ROADS | 15.28 | 2011 | R. WILLIAMS (BAYSWATER) | 15.3 | 2000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| U08 | JORDAN ROADS | 23.95 | 2013 | L. MURTAGH | 20.05 | 2006 |  | 0 |  |
| U09 | C VINCI | 28.05 | 2009 | C. VINCl | 22.46 | 2008 | D. WILLIAMSON (EASTERN HILLS) | 26.29 | 2001 |

## RECORDS (GIRLS)

| EVENT AGE GROUP | CENTRE RECORD HOLDER | CENTRE RECORD | $\begin{array}{r} \text { CENTRE } \\ \text { RECORD } \\ \text { YEAR } \end{array}$ | CENTRE CHAMP HOLDER | $\begin{aligned} & \hline \text { CENTRE } \\ & \text { CHAMP } \\ & \text { RECORD } \\ & \hline \end{aligned}$ | $\begin{array}{r} \hline \text { CENTRE } \\ \text { CHAMP } \\ \text { YEAR } \end{array}$ | OPEN RECORD HOLDER | OPEN RECORD | OPEN <br> RECORD <br> YEAR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 70M |  |  |  |  |  |  |  |  |  |
| FLYING BS | B HODGE | 13.64 | 2001 | T. UNGER | 13.67 | 2010 | $\begin{aligned} & \text { B HODGE } \\ & \text { (BELMONT) } \end{aligned}$ | 13.64 | 2001 |
| U07 | A O"FLANAGAN | 11.63 | 1988 | A. O'FLANAGAN | 11.63 | 1987 |  |  |  |
| U08 | A.FULTON | 10.90 | 1978 | A. FULTON | 10.90 | 1977 |  |  |  |
| U09 | A O"FLANAGAN | 10.62 | 1990 | A. O'FLANAGAN | 10.62 | 1989 |  |  |  |
| U10 | A.O"FLANAGAN | 10.18 | 1990 | T. UNGER | 13.67 | 2010 |  |  |  |
| 100M |  |  |  |  |  |  |  |  |  |
| FLYING BS | B HODGE | 19.47 | 2000 | R. BOYANICH | 20.14 | 1999 |  |  |  |
| U07 | A O"FLANAGAN | 17.15 | 1987 | A. O'FLANAGAN | 17.21 | 1987 |  |  |  |
| U08 | T HEYS | 15.40 | 1976 | T. HEYS | 15.40 | 1975 |  |  |  |
| U09 | K BRYAN | 14.70 | 1974 | T. HEYS | 15.10 | 1976 |  |  |  |
| U10 | S WIJESUNDERA | 14.30 | 1974 | S. WIJESUNDERA | 14.40 | 1974 | K. WHEELER (KINSWAY) | 14.2 | 1990 |
| U11 | D COPLEN | 13.60 | 1991 | M. HOOGENKAMP | 13.70 | 2004 |  |  |  |
| U12 | S WIJESUNDERA | 13.30 | 1976 | S. WIJESUNDERA | 13.50 | 1976 |  |  |  |
| U13 | N WINNING | 12.40 | 1981 | N. WINNING | 12.40 | 1980 |  |  |  |
| U14 | L.NIX | 13.00 | 1985 | L. NIX | 13.00 | 1984 | Y. ZAW (SOUTHERN DISTRICTS) | 12.52 | 2002 |
| U15 | L THORNTON | 12.66 | 1987 | M. KOROL | 13.11 | 1999 | M. TOBIN (KINGSWAY) | 12.36 | 1990 |
| U16 | K MADDEN | 12.96 | 2005 | K. MADDEN | 13.00 | 2005 | $\begin{aligned} & \text { S. MOLFORD } \\ & \text { (SOUTHERN } \\ & \text { DISTRICTS) } \\ & \hline \end{aligned}$ | 12.66 | 2002 |
| U17 | K MADDEN | 12.99 | 2006 | F. DUNCAN | 13.18 | 1998 | F. DUNCAN (BELMONT) | 16.85 | 1999 |
| 200M |  |  |  |  |  |  |  |  |  |
| FLYING BS | B HODGE | 42.19 | 2000 | E. ARMSTRONG | 45.81 | 2006 | $\begin{aligned} & \text { F. JOSE } \\ & \text { (BELMONT) } \end{aligned}$ | 45.30 | 2000 |
| U07 | A O"FLANAGAN | 35.81 | 1988 | A. O'FLANAGAN | 35.81 | 1987 |  |  |  |
| U08 | M BRIGNOLI | 33.00 | 1971 | A. FULTON | 33.40 | 1977 | R. STARCEVICH (HAMERSLEY) | 32.10 | 1979 |
| U09 | K BRYAN | 31.10 | 1974 | T. WALSH | 32.50 | 1982 |  |  |  |
| U10 | S WIJESUNDERA | 29.50 | 1974 | S. WIJESUNDERA | 30.20 | 1974 | S WIJESUNDERA (BELMONT) | 30.00 | 1975 |
| U11 | S WIJESUNDERA | 29.00 | 1976 | S. <br> WIJESUNDERA | 29.00 | 1975 |  |  |  |
| U12 | T WALSH | 27.60 | 1986 | T. HEYS | 28.10 | 1979 |  |  |  |
| U13 | N WINNING | 26.90 | 1981 | N. WINNING / T. HEYS | 26.90 | 1981 |  |  |  |
| U14 | T HEYS | 26.90 | 1981 | E. BECKFORD | 27.41 | 1996 |  |  |  |
| U15 | K SMETHERHAM | 27.40 | 1986 | $\mathrm{K}$ <br> SMETHERHAM | 27.10 | 1986 |  |  |  |
| U16 | L THORNTON | 26.85 | 1987 | K. MADDEN | 28.15 | 2005 |  |  |  |
| U17 | K MADDEN | 27.57 | 2006 | K. MADDEN | 27.47 | 2006 |  |  |  |

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| 400M |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FLYING BS | T UNGER | 01:42.6 | 2010 | T. UNGER | 1.42 .89 | 2010 | $\begin{aligned} & \text { T.L.ROBERTSON } \\ & \text { (NORTHAM) } \end{aligned}$ | 1.51 .40 | 2010 |
| U07 | T UNGER | 01:34.1 | 2011 | T. UNGER | 1.35 .42 | 2011 |  |  |  |
| U09 | E MCBROOM | 01:25.4 | 2011 | KHEIRRA ELLIOTT | 1.28 .55 | 2012 |  |  |  |
| U10 | M BRIGNOLI | 01:08.7 | 1973 | M. BRIGNOLI | 1.09.70 | 1972 |  |  |  |
| U11 | S WIJESUNDERA | 01:06.5 | 1975 | J. GAGLIA | 1.07 .20 | 1978 | M. FOWLER (MELVILLE) | 1.07 .20 | 1973 |
| U12 | O. ALLEN | 01:04.1 | 1973 | M. BRIGNOLI | 1.04 .60 | 1974 |  |  |  |
| U13 | M BRIGNOLI | 01:02.4 | 1986 | N. WINNING | 1.02.60 | 1980 | M BRIGNOLI (BELMONT) | 1.02 .00 | 1976 |
| U14 | J.OPIE | 01:02.4 | 1991 | J. OPIE | 1.02 .43 | 1991 | R. BECKHAM | 1.01 .80 |  |
| U15 | T WALSH | 01:01.0 | 1988 | T. WALSH | 1.01.17 | 1988 | $\begin{aligned} & \text { T. WALSH } \\ & \text { (BELMONT) } \end{aligned}$ | 59.95 | 1988 |
| U16 | JASMIN LONG | 01:05.6 | 2012 | K. MADDEN | 1.06.74 | 2005 |  |  |  |
| U17 | K MADDEN | 01:06.7 | 2006 | F. DUNCAN | 1.05.76 | 1998 |  |  |  |
| 600M |  |  |  |  |  |  |  |  |  |
| U08 | K PICKETT | 02:13.1 | 2005 | K. PICKETT | 2.13 .07 | 2004 |  |  |  |
| U09 | J.FIFE | 2.12 .70 | 1993 | E.ORRELL | 2.13.81 | 1993 |  |  |  |
| 800M |  |  |  |  |  |  |  |  |  |
| U09 | K PICKERING | 03:01.7 | 1994 | K. COPPENS | 3.04 .83 | 1997 |  |  |  |
| U10 | J SINCLAIR | 02:38.7 | 1990 | J. SINCLAIR | 2.38.71 | 1979 |  |  |  |
| U11 | M BRIGNOLI | 02:36.2 | 1974 | M. BRIGNOLI | 2.37.70 | 1973 |  |  |  |
| U12 | M BRIGNOLI | 02:28.0 | 1974 | M. BRIGNOLI | 2.32 .00 | 1974 |  |  |  |
| U13 | 0 ALLEN | 02:25.9 | 1974 | M. BRIGNOLI | 2.29.20 | 1975 |  |  |  |
| U14 | J MCSHERRY | 02:29.6 | 1991 | J. MCSHERRY | 2.29 .63 | 1991 | A. MILNE (SOUTHERN DISTRICTS) | 2.25 .50 | 1983 |
| U15 | J MCSHERRY | 02:25.9 | 1992 | J. MCSHERRY | 2.25 .88 | 1991 |  |  |  |
| U16 | JASMIN LONG | 02:32.6 | 2012 | JASMIN LONG | 2.40 .05 | 2012 |  |  |  |
| U17 | K WEDGE | 02:43.0 | 2004 | K. SHORT | 2.44 .25 | 2009 |  |  |  |
| 1500M |  |  |  |  |  |  |  |  |  |
| U11 | C TUNSTALL | 05:16.2 | 1974 | M. BRIGNOLI | 5.25 .90 | 1973 |  |  |  |
| U12 | C TUNSTALL | 05:15.2 | 1974 | M. BRIGNOLI | 5.16 .50 | 1974 |  |  |  |
| U13 | O ALLEN | 05:05.8 | 1974 | M. REDDISH | 5.07 .40 | 1975 | M. PRESTIDGE (BELMONT) | 5.31.40 | 1973 |
| U14 | T WALSH | 05:21.1 | 1987 | S. ROMEO | 5.27 .10 | 1983 |  |  |  |
| U15 | T WALSH | 05:15.7 | 1988 | J. MCSHERRY | 5.16.87 | 1991 |  |  |  |
| U16 | JASMIN LONG | 05:16.7 | 2012 | JASMIN LONG | 5.26 .88 | 2012 |  |  |  |
| U17 | K WEDGE | 05:41.2 | 2005 | K. SHORT | 6.13 .00 | 2009 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| FLYING BS | H VANEK | 02:16.0 | 2009 | S. SCOTT | 2.30 .79 | 2010 |  |  |  |
| U07 | Z FARIDZAL | 02:14.4 | 2008 | E. MCBROOM | 2.17.57 | 2009 |  |  |  |
| U08 | S VANEK | 01:54.1 | 2008 | E. MCBROOM | 2.00.78 | 2010 |  |  |  |
| 500M WALKS |  |  |  |  |  |  |  |  |  |
| FLYING BS | R BOYANICH | 03:46.5 | 1999 | S.MATHEWS | 4.27 .53 | 2002 |  |  |  |
| U07 | R.BOYANICH | 03:19.5 | 2001 | A.SUCKLING | 3.41.94 | 2002 |  |  |  |
| U08 | R.DOYLE | 03:01.0 | 2001 | R.BOYANICH | 3.05.73 | 2002 | A. HAHN (KINSWAY) | 3.00.43 | 2001 |
| 700M WALKS |  |  |  |  |  |  |  |  |  |
| U09 | J.MARSH | 04:04.6 | 1987 | J. MARSH | 04.04.61 | 1986 | N. EDWARDS (HAMERSLEY) | 3.55 .90 | 1981 |
| 1100M WALKS |  |  |  |  |  |  |  |  |  |
| U10 | C GUEST | 07:10.7 | 2002 | C. GUEST | 7.10 .67 | 2001 | T. HOUSE | 6.59 .90 | 2001 |

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|  |  |  |  |  |  |  | (BAYSWATER) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| U11 | S VANEK | 07:00.6 | 2012 | S. VANEK | 7.00 .60 | 2011 | $\begin{aligned} & \text { A. RODDY } \\ & \text { (KNGSWAY) } \end{aligned}$ | 6.07 .49 | 2002 |
| $\begin{aligned} & \text { 1500M } \\ & \text { WALKS } \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| U12 | M.MAHER | 07:52.6 | 1976 | M. MAHER | 8.12 .10 | 1975 | P. KENNEDY (KINGSWAY) | 7.22.20 | 1981 |
| U13 | C TUNSTALL | 07:14.0 | 1975 | L. ROMEO | 8.03.57 | 1986 |  |  |  |
| U14 | S ROMEO | 07:15.0 | 1983 | S. ROMEO | 7.20.23 | 1987 |  |  |  |
| U15 | L.ROMEO | 07:16.9 | 1989 | L. ROMEO | 7.17 .25 | 1988 |  |  |  |
| U16 | B FARE | 09:35.4 | 2009 | B. FARE | 9.35.38 | 2008 |  |  |  |
| U17 | T BOWEN | 10:22.8 | 1997 | M. DWYER | 11.45.83 | 1999 |  |  |  |
| 60M HURDLES |  |  |  |  |  |  |  |  |  |
| FLYING BS | T UNGER | 13.32 | 2010 | T. UNGER | 13.32 | 2010 |  |  |  |
| U07 | T UNGER | 12.18 | 2011 | T. UNGER | 12.21 | 2011 |  |  |  |
| U08 | I HOWES | 11.78 | 2005 | I. HOWES | 11.78 | 2004 |  |  |  |
| U09 | V GREGORY | 11.80 | 1998 | S. WEBSTER | 11.50 | 2005 |  |  |  |
| U10 | C SIMPKINS | 11.30 | 2003 | C. SIMPKINS | 11.30 | 1997 | $\begin{aligned} & \hline \text { P. KEELEY } \\ & \text { (GOSNELLS) } \end{aligned}$ | 11.54 | 2000 |
| U11 | C.BOYANICH | 11.12 | 1995 | C. BOYANICH I I. VALURI | 11.12 | $\begin{array}{r} 1978 / \\ 2006 \end{array}$ |  |  |  |
| U12 | L VALURI | 11.12 | 2008 | J. WARD | 10.03 | 2003 | $\begin{aligned} & \hline \text { J.WARD } \\ & \text { (BELMONT) } \end{aligned}$ | 10.15 | 2003 |
| 80M HURDLES |  |  |  |  |  |  |  |  |  |
| U13 | J. WARD | 13.24 | 2005 | J. WARD | 13.24 | 2004 |  |  |  |
| U14 | A GRAYSON | 13.39 | 2008 | A. GRAYSON | 13.39 | 2007 |  |  |  |
| 90M HURDLES |  |  |  |  |  |  |  |  |  |
| U14 | K DUNGATE | 14.24 | 1993 |  |  | 0 |  |  |  |
| U15 | F DUNCAN | 16.42 | 1998 | K. SMETHERHAM | 14.45 | 1986 |  |  |  |
| U16 | F DUNCAN | 16.85 | 1999 | K. MADDEN | 16.88 | 2005 |  |  |  |
| U17 | K DUNGATE | 14.24 | 1993 |  |  | 0 |  |  |  |
| 100M HURDLES |  |  |  |  |  |  |  |  |  |
| U17 | K MADDEN | 18.65 | 2007 | B. FARE | 20.74 | 2009 |  |  |  |
| 200M <br> HURDLES |  |  |  |  |  |  |  |  |  |
| U13 | S WEBSTER | 30.80 | 2009 | Z. EDWARDS | 30.90 | 2000 | S. MIGRO (BAYSWATER) | 32.57 | 2001 |
| U14 | Z EDWARDS | 31.17 | 2002 | Z. EDWARDS | 31.17 | 2001 | $\begin{aligned} & \text { M. CROUCH } \\ & \text { (BAYSWATER) } \end{aligned}$ | 34.46 | 2011 |
| U15 | M KOROL | 31.14 | 2000 | A. MITCHELL | 31.89 | 1999 | M. KOROL (BELMONT) | 31.29 | 2000 |
| U16 | S LAM | 30.63 | 2009 | S. LAM | 30.63 | 2008 | $\begin{aligned} & \text { K. MORRIS } \\ & \text { (GOSNELLS) } \end{aligned}$ | 36.89 | 2000 |
| U17 | K MADDEN | 33.20 | 2006 | K. SHORT | 36.64 | 2009 |  |  |  |
| DISCUS |  |  |  |  |  |  |  |  |  |
| FLYING BS | $\begin{aligned} & \text { R BOYANICH (350 } \\ & \text { GM) } \end{aligned}$ | 10.90 | 1999 | S. MAHER | 9.54 | 2001 |  | 0 |  |
| U07 | LCASTLE R BOYANICH- (350 GM) | 13.74 | 1993 | L. CASTLE | 13.74 | 1992 | A. HAHN (KINSWAY) | 14.07 | 2001 |
| U08 | $\begin{aligned} & \text { V FRENCH (500 } \\ & \text { GM) } \end{aligned}$ | 21.95 | 1978 | A. ROBINSON | 20.86 | 1977 | $\begin{aligned} & \text { V. FRENCH } \\ & \text { (BELMONT) } \\ & \hline \end{aligned}$ | 18.7 | 1977 |
| U09 | $\begin{aligned} & \text { V FRENCH (500 } \\ & \text { GM) } \end{aligned}$ | 28.91 | 1978 | V. FRENCH | 25.77 | 1978 |  | 0 |  |
| U10 | V FRENCH (500 | 30.12 | 1980 | V. FRENCH | 30.12 | 1979 |  | 0 |  |

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|  | GM) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| U11 | $\begin{aligned} & \text { V FRENCH (750 } \\ & \text { GM) } \end{aligned}$ | 31.18 | 1981 | V. FRENCH | 37.96 | 1981 |  | 0 |  |
| U12 | $\begin{aligned} & \text { V FRENCH (750 } \\ & \text { GM) } \end{aligned}$ | 38.78 | 1981 | V. FRENCH | 41.30 | 1982 | V.FRENCH (BELMONT) | 36.72 | 1982 |
| U13 | V FRENCH (750 GM) | 41.3 | 1983 | S. MAHER | 9.54 | 2001 | R. HUME (SOUTHERN DISTRICTS) | 40.21 | 1989 |
| U14 | TAYLA MCAULIFFE <br> (1KG) | 24.87 | 2013 | M. MAHONY | 21.97 | 2010 |  | 0 |  |
| U14 | VANESSA FRENCH (750GM) | 45.54 | 1984 |  |  |  |  | 0 |  |
| U15 | J DAVIES (1 KG) | 25.61 | 2011 | J. DAVIES | 25.61 | 2010 |  | 0 |  |
| U15 | $\begin{aligned} & \text { C. PALMER } \\ & (750 \mathrm{GM}) \end{aligned}$ | 44.70 | 1986 |  |  |  |  | 0 |  |
| U16 | $\begin{aligned} & \text { M HOOGENKAMP } \\ & (1 \text { KG) } \end{aligned}$ | 32.31 | 2010 | M. HOOGENKAMP | 32.31 | 2009 |  |  |  |
| U16 | $\begin{aligned} & \text { JULIANA HOGEN- } \\ & \text { ESCH (1.5 KG) } \end{aligned}$ | 26.92 | 1999 |  |  |  |  |  |  |
| U17 | $\begin{aligned} & \text { VINCION GENESTE } \\ & (1 \mathrm{KG}) \end{aligned}$ | 29.06 | 2011 | V. GENESTE | 29.06 | 2010 |  |  |  |
| U17 | A. GREER (1.5 KG) | 27.70 | 1998 |  |  |  |  |  |  |
| HIGH |  |  |  |  |  |  |  |  |  |
| U09 | HANA VANEK | 1.05 | HANA VANEK | D. WILKINSON | 1 | 2012 |  | 0 |  |
| U10 | N HEWETT | 1.17 | N HEWETT | N.HEWETT | 1.15 | 2001 |  | 0 |  |
| U11 | C BOYANICH | 1.49 | 1995 | N HEWETT | 1.26 | 2003 | $\begin{aligned} & \hline \text { P. KEELEY } \\ & \text { (GOSNELLS) } \end{aligned}$ | 1.2 | 2001 |
| U12 | C BOYANICH | 1.54 | 1995 | C. BOYANICH | 1.46 | 1995 |  | 0 |  |
| U13 | C BOYANICH | 1.65 | 1997 | C. BOYANICH | 1.65 | 1996 | T. HORN (SOUTHERN DISTRICTS) | 1.49 | 1983 |
| U14 | C BOYANICH | 1.72 | 1998 | C. BOYANICH | 1.72 | 1997 | J. CASEY (BELMONT) | 1.53 | 1992 |
| U15 | C BOYANICH | 1.70 | 1998 | C. BOYANICH | 1.60 | 1998 |  | 0 |  |
| U16 | R COLLYER | 1.43 | 2011 | $\begin{aligned} & \text { J. HOGEN-ESCH } \\ & \text { / R. COLLYER } \\ & \hline \end{aligned}$ | 1.40 | $\begin{array}{r} 19971 \\ 2010 \\ \hline \end{array}$ | $\begin{aligned} & \hline \text { R. COLLYER } \\ & \text { (BELMONT) } \\ & \hline \end{aligned}$ | 1.4 | 2011 |
| U17 | R COLLYER | 1.39 | 2012 | R. COLLYER | 1.35 | 2011 |  | 0 |  |
| JAV |  |  |  |  |  |  |  |  |  |
| U08 | S WJESUNDERA | 17.55 | 1973 |  | 0 |  |  | 0 |  |
| U09 | A ROBINSON | 21.25 | 1979 |  | 0 |  |  | 0 |  |
| U10 | $\begin{aligned} & \text { V FRENCH (400 } \\ & \text { GM) } \end{aligned}$ | 26.98 | 1980 | A. ROBINSON | 25.66 | 1979 |  | 0 |  |
| U11 | $\begin{aligned} & \text { V FRENCH (400 } \\ & \text { GM) } \end{aligned}$ | 31.50 | 1981 | $V$ FRENCH | 31.50 | 1980 | V.FRENCH (BELMONT) | 30.72 | 1981 |
| U12 | $\begin{aligned} & \text { V FRENCH (400 } \\ & \text { GM) } \end{aligned}$ | 39.52 | 1982 | V. FRENCH | 39.52 | 1981 | V.FRENCH (BELMONT) | 36.7 | 1982 |
| U13 | J DAVIES (400 GM) | 32.01 | 2009 | J. DAVIES | 32.01 | 2008 | R. HUME (SOUTHERN DISTRICTS) | 33.4 | 1989 |
| U14 | TAYLA JANE MAREE MCAULIFFE (400GM) | 32.03 | 2012 | TAYLA MCAULIFFE | 30.75 | 2012 | V.FRENCH (BELMONT) | 36.68 | 1983 |
| U14 | $\begin{aligned} & \text { VANESSA FRENCH } \\ & \text { (600GM) } \end{aligned}$ | 40.01 | 1905 |  |  |  |  | 0 |  |
| U15 | $\begin{aligned} & \text { ASHLEY VEIVERS } \\ & (500 \mathrm{GM}) \end{aligned}$ | 24.29 | 2013 | $\begin{aligned} & \hline \text { ASHLEY } \\ & \text { VEIVERS } \end{aligned}$ | 24.29 | 2012 |  | 0 |  |
| U15 | $\begin{aligned} & \text { C. PALMER } \\ & (600 \mathrm{GM}) \end{aligned}$ | 41.36 | 1986 |  |  |  |  | 0 |  |

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| U16 | $\begin{aligned} & \text { IMOGEN HOWES } \\ & (500 \mathrm{GM}) \end{aligned}$ | 23.63 | 2012 | EMILY MANSEY | 12.24 | 2012 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| U16 | JESSICA DAVIES (600 GM) | 33.58 | 2011 |  |  |  |  |  |  |
| U17 | NEW RECORD (500 GM) | 0 | 2012 | NR |  |  |  |  |  |
| LONG JUMP |  |  |  |  |  |  |  |  |  |
| FLYING BS | $\begin{aligned} & \text { R BOYANICH } \\ & \text { (METRE SQ MAT) } \end{aligned}$ | 2.65 | 1999 | B. HODGE | 2.20 | 2000 |  | 0 |  |
| U07 | A O"FLANAGAN (METRE SQ MAT) | 2.99 | 1988 | C. SIMPKINS | 2.92 | 1995 |  | 0 |  |
| U08 | S WJESUNDERA (METRE SQ MAT) | 3.56 | 1972 | S. WIJESUNDERA | 3.42 | 1972 |  | 0 |  |
| U09 | A FULTON (METRE SQ MAT) | 3.85 | 1978 | A. APENIS | 3.84 | 1973 | P. ROPER (EASTERN HILLS) | 4.02 | 1973 |
| U10 | S WIJESUNDERA (1/2 METRE MAT) | 4.21 | 1974 | M. BRIGNOLI | 4.17 | 1972 |  | 0 |  |
| U11 | S WIJESUNDERA (1/2 METRE MAT) | 4.52 | 1976 | S. WIJESUNDERA | 4.52 | 1975 | K. WHEELER (KINGSWAY) | 4.61 | 1991 |
| U12 | $\begin{aligned} & \text { C BOYANICH (1/2 } \\ & \text { METRE MAT) } \\ & \hline \end{aligned}$ | 4.72 | 1996 | T. ARMSTRONG | 4.64 | 1974 | N. WEBER (EASTERN HILLS) | 4.83 | 1992 |
| U13 | $\begin{aligned} & \text { J TAPUTORO } \\ & \text { (BOARD) } \end{aligned}$ | 4.94 | 1991 | T. HEYS | 4.89 | 1980 | $\begin{aligned} & \text { M. PEDROTTI } \\ & \text { (BAYSWATER) } \\ & \hline \end{aligned}$ | 4.97 | 1992 |
| U14 | J CASEY (BOARD) | 5.18 | 1998 | J. CASEY | 5.18 | 1992 | $\begin{aligned} & \text { J. RICHARDSON } \\ & \text { (BAYSWATER) } \\ & \hline \end{aligned}$ | 4.79 | 1993 |
| U15 | C PALMER (BOARD) | 5.04 | 1986 | C. PALMER | 5.04 | 1985 | $\begin{aligned} & \text { L. POOTER } \\ & \text { (KINGSWAY) } \end{aligned}$ | 5.06 | 1991 |
| U16 | $\begin{aligned} & \text { J HOGEN-ESCH } \\ & \text { (BOARD) } \end{aligned}$ | 4.79 | 1999 | O. CHESTER | 4.68 | 1997 | J HOGEN-ESCH (BELMONT) | 4.79 | 1999 |
| U17 | $\begin{aligned} & \text { R COLLYER } \\ & \text { (BOARD) } \end{aligned}$ | 4.62 | 2011 | K. FIORINI | 4.47 | 1998 | $\begin{aligned} & \text { F. DUNCAN } \\ & \text { (BELMONT) } \\ & \hline \end{aligned}$ | 4.4 | 1999 |
| SCISSORS |  |  |  |  |  |  |  |  |  |
| U09 | HANA VANEK | 1.05 | 2012 | D. WILKINSON / SANA FEAST | 1.00 | $\begin{array}{r} 20111 \\ 2012 \\ \hline \end{array}$ |  |  |  |
| U10 | N HEWETT | 1.17 | 2001 | N. HEWETT | 1.15 | 2001 |  | 0 |  |
| U11 | N HEWETT | 1.28 | 2003 | TANEIRA HANSORD | 1.27 | 2012 |  | 0 |  |
| SHOT |  |  |  |  |  |  |  |  |  |
| FLYING BS | GRACE CUNNINGHAM (1KG) | 3.14 | 2013 | H. BURGESS | 3.84 | 2009 |  | 0 |  |
| FLYING BS | ELLA DENNY (1KG) | 3.14 | 2013 | EMILY HAYES | 4.84 | 2012 |  | 0 |  |
| U07 | $\begin{aligned} & \text { REBECCA } \\ & \text { BOYANICH (1.5KG) } \end{aligned}$ | 3.97 | 1905 | T. WOLFS | 5.90 | 1981 |  | 0 |  |
| U07 | $\begin{aligned} & \text { ROSIE MCGEHAN } \\ & (1 \mathrm{KG}) \end{aligned}$ | 5.26 | 2012 | V. FRENCH | 8.76 | 1978 | V. FRENCH (BELMONT) | 8.07 | 1979 |
| U08 | $\begin{aligned} & \text { RENEE ROCKLIFF } \\ & (1.5 \mathrm{KG}) \end{aligned}$ | 5.44 | 2006 | V. FRENCH | 9.04 | 1979 | M. WARD (COCKBURN) | 9.54 | 2008 |
| U09 | $\begin{aligned} & \text { R BOYANICH (1.5 } \\ & \text { KG) } \end{aligned}$ | 6.83 | 2001 | V. FRENCH | 11.14 | 1980 |  | 0 |  |
| U10 | V FRENCH (2 KG) | 8.76 | 1979 | V. FRENCH | 13.27 | 1981 | $\begin{aligned} & \hline \text { N. KEELEY } \\ & \text { (KINGSWAY) } \end{aligned}$ | 10.19 | 1986 |
| U11 | V FRENCH (2 KG) | 9.36 | 1979 | V. FRENCH | 12.41 | 1982 | R. HUME (SOUTHERN DISTRICTS) | 11.33 | 1988 |
| U12 | V FRENCH (2 KG) | 11.46 | 1981 | V. FRENCH | 13.71 | 1983 | $\begin{aligned} & \hline \text { A. SUTTON } \\ & \text { (KINGSWAY) } \end{aligned}$ | 10.31 | 1988 |
| U13 | V FRENCH (2 KG) | 13.57 | 1982 | C. PALMER | 13.56 | 1985 |  | 0 |  |
| U14 | V FRENCH (3 KG) | 12.41 | 1983 | J. HOGEN-ESCH | 9.93 | 1998 |  | 0 |  |

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| U15 | V FRENCH (3 KG) | 13.71 | 1984 | R. COLLYER | 6.34 | 2011 |  | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| U16 | C PALMER (3 KG) | 13.92 | 1986 |  |  |  |  |  |  |
| U16 | $\begin{aligned} & \text { IMOGEN HOWES (3 } \\ & \text { KG) } \end{aligned}$ | 11.28 | 2012 | J. HOGEN-ESCH | 9.93 | 1998 |  | 0 |  |
| U17 | $\begin{aligned} & \text { JESSICA DAVIES (4 } \\ & \text { KG) } \end{aligned}$ | 8.43 | 2011 |  |  |  |  |  |  |
| U17 | M DWYER (3 KG) | 8.97 | 2000 | R. COLLYER | 6.34 | 2011 |  | 0 |  |
| TRIPLE JUMP |  |  |  |  |  |  |  |  |  |
| U10 | S WIJESUNDERA (MAT) | 9.22 | 1975 | C. BOYANICH | 8.58 | 1994 | D. HICKS (E.G.) | 8.31 |  |
| U11 | C BOYANICH (MAT) | 9.97 | 1994 | S. WIJESUNDERA | 9.29 | 1975 |  | 0 |  |
| U12 | D COPLEN (MAT) | 9.87 | 1973 | S. TRIMMINGS | 9.66 | 1975 | $\begin{aligned} & \text { D. COPLEN } \\ & \text { (BELMONT) } \end{aligned}$ | 9.97 | 1973 |
| U13 | J TAPUTORO (BOARD) | 10.49 | 1991 | S. GILFILLAN | 10.20 | 1973 |  | 0 |  |
| U14 | J CASEY (BOARD) | 10.72 | 1992 | J. CASEY | 10.67 | 1990 |  | 0 |  |
| U15 | $\begin{aligned} & \text { C PALMER } \\ & \text { (BOARD) } \end{aligned}$ | 10.57 | 1986 | C. PALMER | 10.57 | 1985 | C.PALMER (BELMONT) | 10.31 | 1986 |
| U16 | $\begin{aligned} & \text { E TAPSCOTT } \\ & \text { (BOARD) } \end{aligned}$ | 10.03 | 2011 | F. DUNCAN | 9.62 | 1997 |  | 0 |  |
| U17 | F DUNN (BOARD) | 9.81 | 1998 | R. COLLYER | 9.55 | 2011 |  | 0 |  |
| TURBO JAVELIN |  |  |  |  |  |  |  |  |  |
| FLYING BS | R BOYANICH | 8.00 | 1999 | R. BOYANICH | 7.59 | 1999 |  | 0 |  |
| U07 | R BOYANICH | 11.92 | 2000 | K. BLAIR | 10.29 | 2005 |  | 0 |  |
| U08 | R BOYANICH | 15.59 | 2001 | T. STRIBLEY | 12.80 | 2011 | A. HAHN (KINSWAY) | 15.74 | 2001 |
| U09 | R FRAME | 16.24 | 2007 | R. BOYANICH | 15.78 | 2002 | N. CUSWORTH (KINGSWAY) | 15.12 | 2002 |

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